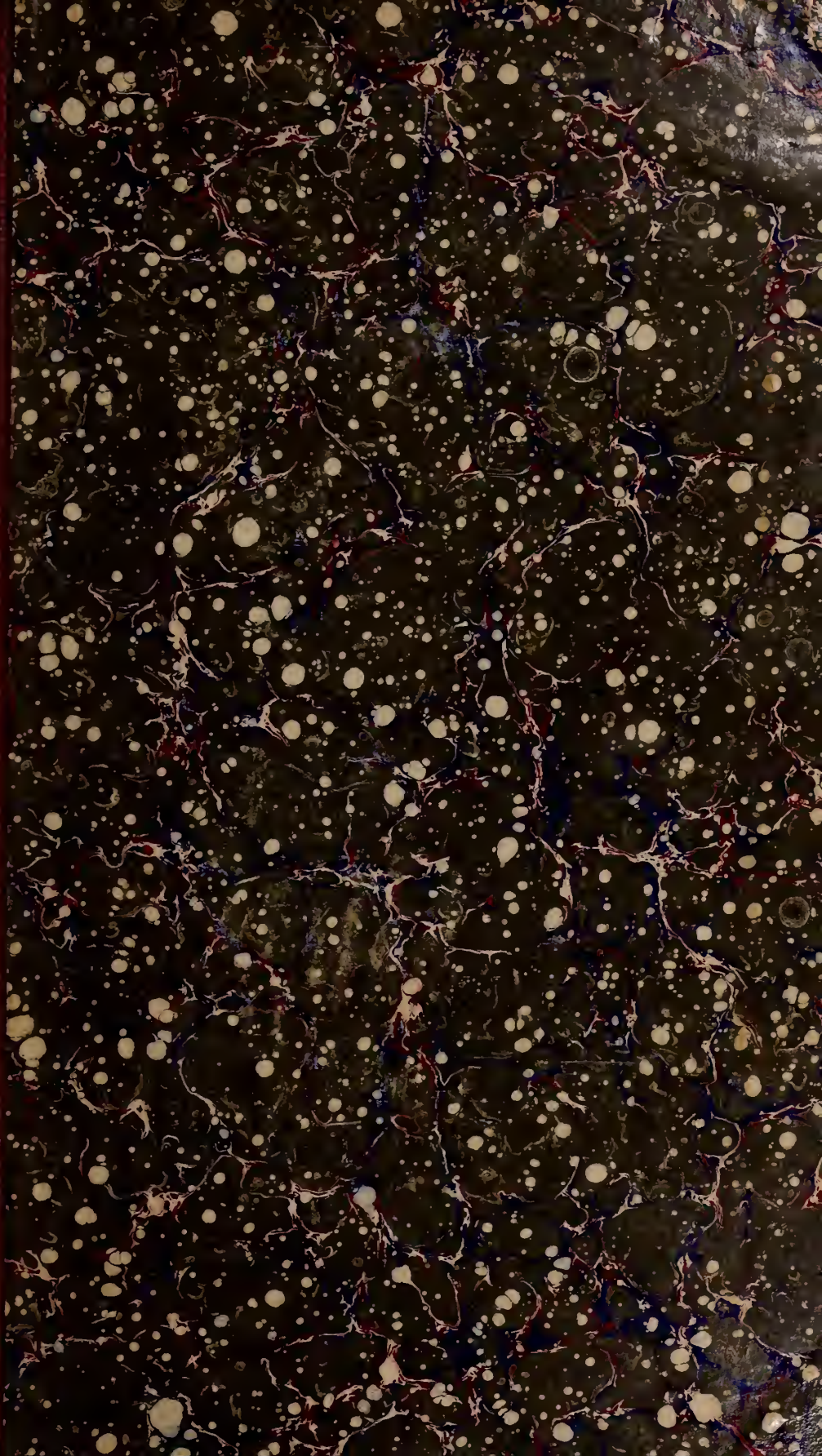

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WOMAN'S WORK

Vol. XXIII. JUNE, 1908. No. 6.

In round terms, the Board of Foreign Missions goes up to General Assembly with a deficit of $170,000, which includes the debt of $92,000 brought over from last year. It would be totally unfair to draw the inference that the Church is growing cold towards its work abroad. We know that is not true; the chief falling off in receipts has been in the column of legacies. Then look at what the Korea propaganda has accomplished! It is entirely separate from the regular budget and the Treasurer's report, but this money has come from large givers of the Presbyterian Church, within six months, and to date has rolled up the sum of $89,470.41. It is not too much to ask that Korea may get the whole $200,000 aimed for, that the deficit may be wiped out, and not a woman of the Church shirk her part in these exploits.

In Central Church, Pyeng Yang, two hundred and one Koreans were baptized on March 22d, the largest ingathering yet witnessed there. A week later, Rev. C. F. Bernheisel baptized forty-two persons at Fourth Church, the youngest offshoot of Central.

Our girls' school at Sapporo, Japan, was powerfully moved, a few months ago, by the preaching of Mr. Kimura, an evangelist, and more than eighty pupils gave their names as determined to become Christians. Of these one-fourth had relations with the Presbyterian Church, but half of them were from families with no Christian connection.

Those of us who remember how a missionary in Mexico made "a Martha" of herself, last summer, and the sundry "Funds" she opened, will turn with curiosity to "Letters" in this magazine and learn the outcome. To our mind, the shortage on the Iron Bed Fund is accounted for by Mrs. Wallace's own words: "If every boy in this school can have a clean bed and daily bath, I die happy." That prejudiced the Christian Endeavorers against the beds. They took it literally and they do not want Mrs. Wallace to "die." It was mere rhetoric, dear young people, for the sooner those eighteen beds are paid for, the longer Mrs. Wallace will live and the better she can fill her rôle of comfort-making mother to that great school of Mexican boys.

Africa Mission, assembled in Annual Meeting last December, received a communication which is without precedent in its history. The Governor of Kamerun, by letter, announced his purpose to hold a conference with representatives of all the missions in his jurisdiction, upon the general subject of schools and a unified curriculum. He asked our Mission to send delegates to Duala in North Kamerun, and Mr. and Mrs. Geo. S. Schwab were appointed.

Governor Seitz is the source of recent vigorous enactments in Kamerun, emancipating African women and opposing the liquor traffic. Presiding over the council he had called, at Duala, in December last, His Excellency expressed amazement at the number and size of caravans laden with rum, which he had met in the southern part of the colony. He said he wished he could stop the traffic at once. A recent law, by substituting the use of cash for barter, deals a blow in this direction; hitherto, carriers of commerce have been paid in goods, rum being the largest item. At present, the whole policy in Kamerun is to discourage rum and polygamy. Such a Governor, in Africa, is a prize for which to fervently thank God.

How would a council upon education in Kamerun be composed? That at Duala included, besides the Governor in the chair, officials of the district, delegates of Basel Mission three, Roman Catholic three, English Baptist two, American two. Discussion was free and informal upon languages to be taught, government aid, how long pupils should be kept in school, and other subjects.

At Deir Mimas in Sidon field, opposite one of the famous crusader castles of Syria, the capacity of the village church

was taxed to the utmost, last January. Rev. Geo. C. Doolittle conducted a week of evening services and, night after night, benches were pushed farther back, mats brought in, chairs placed in the aisle, rear doors opened, till four hundred people were listening to plain talk about true and false Christianity, daily duties and remissness in the same. After each service, a company of men and boys —Protestants, Greeks, Catholics—gathered about the missionary, who late into the night pressed home the personal application on Sunday observance, family prayers, honesty in dealing, Bible study, Christian forbearance.

FROM Bogota to New York in seventeen days, is the record just made by Mrs. Candor. She left her husband in Colombia and after paying a visit to her venerable father, Rev. J. Ross Ramsay of Bridgeton, N. J., she rejoins her three children at Wooster, Ohio.

TEACHING her daughters every morning, directing S. C. E., playing the organ for services, aiding Sunday-school, visiting the sick and the church families, giving daily English lesson to the pastor, doing all her own sewing, with numberless household duties, her husband gone from home 225 days last year, dreading the coming family separation in July,—this is Mrs. Boyce of Mexico.

THE boys' school at Barranquilla, Colombia, braced up right away when Rev. W. S. Lee got hold of it again. "If it were not for the obstacle of daily Bible Class," writes Mrs. Lee, "our school would be full to overflowing even in these hard times. Scarcely a new boy is matriculated whose parents do not try to evade the Bible Class. . . . Miss Quimby is singing herself right into the hearts of the people."

SEVERAL young people who are not appointed missionaries are at present rendering valuable service in the missions of Latin America. One of these, Miss Mary E. Beckwith of Brown Memorial Church, Baltimore, has served a year with great acceptance as volunteer teacher in the English department of the College at Coyoacan, Mexico. She was fitted for the position by her acquaintance with Spanish, having annotated Spanish classics for text-books. Miss Beckwith writes of her fine classroom and beautiful views from the windows: "Snow-capped Popocatapetl and Iztaccihuatl, sixty miles away, are at times distinctly visible."

BY way of assisting Curityba school during Miss Dascomb's furlough, Miss Kuhl took a pair of recent graduates down with her, for a year, when she went back to Brazil. They are Miss Gertrude Lukens of Smith College and Miss Angelina S. Kuhl of Wellesley. The latter reports herself making a start in teaching both English and music, the day after her arrival at Curityba. "I am very proud of being Miss Kuhl's niece. How every one in the house loves her and how much everybody in Curityba respects her and Miss Dascomb." The party reached Rio December 22, "the hottest day they had this year."

AT Santiago, Chile, the staff of *Instituto Ingles* has recently been reinforced by the arrival of Mr. James Oxford, on a five years' contract. June is a winter month in Chile, when rain and chilly winds suggest the desirableness of a gymnasium for three hundred boys.

A NEAT little quarterly, *Presbyterian Work in Mexico*, has been started with W. E. Vanderbilt, Editor. In the first number, it is stated that "more than three million cigarettes are smoked every day in Mexico City; an average of nearly eight for each man, woman and child in the City."

THE Rocky Mountain Summer School of Missions meets again in connection with Colorado Chautauqua at Boulder, July 7-13. Two hours daily will be given to Home and Foreign Lecture Studies, a third hour to the Bible and a fourth to classes in "Methods;" a Social Tea every afternoon. Mrs. W. A. Montgomery lectures upon the United Study textbook, *The Nearer and the Farther East*, and Mrs. D. B. Wells upon the Home Missions topic, *The Frontier*. "Each missionary society should send at its own expense, if necessary, president and chairman of programme committee." Address inquiries to Mrs. Paul Raymond, Boulder, Colo., Chairman of Committee.

ELEVENTH Annual Conference with missionaries under appointment, is held at 156 Fifth Ave., New York, June 3-10.

Our Missionaries in Latin America

AND POST OFFICE ADDRESSES. Send letters for Vera Cruz *via Laredo.*

MEXICO, N. A.

Miss Rena B.Cathcart,Mexico City,D.F.
Miss Anna May Hunt, " "
Mrs. W. E. Vanderbilt, " "
Mrs. Wm. Wallace, Coyoacan, "
Mrs. Isaac Boyce, Jalapa, Vera Cruz.
Mrs. Newell J. Elliott, " "
Mrs. J. T. Molloy, Aguas Calientes.
Mrs. Chas. F. Petran, "
Miss M. Kate Spencer, "
Miss Mary Turner, "
Mrs. C. Scott Williams, San Luis Potosi.
Mrs. Lansing B. Bloom, Saltillo.
Miss Anita Boyce, *Apartado* 91, "
Miss Jennie Wheeler, " 91, "

GUATEMALA, C. A.

Mrs. W. B. Allison, Guatemala City.
Dr. Mary E. Gregg, " "
Mrs.W. E. McBath, Quezaltenango.

BRAZIL, S. A.

Mrs. Pierce Chamberlain,
Villa Nova da Rainha, E. Bahia.
Mrs. W. A. Waddell, Lençoes, Bahia.
Miss A. B. McPherson,
S. Joao do Paraguassú, "
Miss E. R. Williamson,
S. Joao do Paragnassú, "
Mrs. C. E. Bixler, Estancia, Sergipe.
Mrs. Thos. J. Porter, Novo Fribnrgo.
Mrs. Bickerstaph, Castro, Parana.
Mrs. G. A. Landes, Curityba, "
Miss Ella Kuhl, " "
Miss Effie Lenington, " "
Mrs. J. B. Kolb, Guarapuava, "
Mrs. R. F. Lenington,
Florianopolis, Santa Catharina.

CHILE, S. A.

Mrs. Chas. M. Spining, Valparaiso.
Miss Florence E. Smith,
Casilla 309, "
Mrs. W. E. Browning, Santiago.
Mrs. W. H. Lester, "
Mrs. Jas. F. Garvin, "
Mrs. Jesse S. Smith, Copiapo.
Mrs. Jas. H. McLean, Concepcion.

COLOMBIA, S. A.

Miss Mary L. Freeman, Bogotá.
Mrs. Chas. Williams, "
Mrs. Walter S. Lee, Barranquilla.
Miss Leila W. Quimby, "
Miss Jessie Scott, "

VENEZUELA, S. A.

Mrs. T. S. Pond, *Apartado* 404, Caracas.

In this country: Mrs. Wm. Boomer, 40 Scott St., Chicago, Ill.; Miss Dascomb, care Miss Mary K. Monroe, Oberlin, Ohio; Mrs. Burr G. Eells, Walton, N. Y.; Mrs. J. M. Kyle, 76 W. Rutland Sq., Boston, Mass.; Mrs. H. J. McCall, Topeka, Kans.; Mrs. T. H. Candor (arrived New York, May 7), Wooster, Ohio; Miss McDermid, 640 S. Grove St., Ripon, Wis.

Mrs. M. W. Graham, Ocean Grove, N. J.; Miss Mary Lena Hastings has resigned after three years' service at Barranquilla and is at present with her parents in Maryville, Tenn.

For information concerning other Societies working in this field consult Dr. Dennis' *Centennial Survey* and Beach's *Atlas of Protestant Missions.*

Need of a Well Managed Hospital in Guatemala

About two years ago, a young woman with her child in her arms came to a meeting held by one of our pastors in an out-station. She came again and again, and soon accepted Christ. When her family found it out, they turned her out of the house and she became a wanderer for Jesus' sake. She found it very difficult to get work, for people were afraid to employ a Protestant. Finally she was taken very ill and some one having told her of the hospital in Guatemala City she determined to come, and here she went through very serious surgical operations. The hospital is Roman Catholic and she found it impossible to communicate with the Protestant Mission. She prayed that God would send some of us to see her. Month after month passed and her prayer was not answered. Still she prayed and trusted, in the meantime suffering much neglect and persecution because she would not confess nor conform to superstitious ceremonies. When visitors passed through the ward she was pointed out as *la maldita*,—the cursed one. Her child, five years of age, was with her in the little single bed. Food at the hospital is very poor, poorly cooked and is served almost cold. Amelia and Erlinda soon lost appetite and the child contracted a serious trouble because of the food.

One day the wife of a former pastor went to the hospital for treatment and was put in the same ward with Amelia. They soon became friends. The first visiting day, many of Susana's family and other believers went to see her and she introduced them to Amelia, who by one of them sent me word that she wanted to see me. After that I visited her twice a week. I always took tasty, hot food and, one day, I asked little Erlinda what *she* would like to have me bring. To my surprise she asked for some clean, cold drinking water; when I saw the water they had to drink, I did not wonder.

But little Erlinda grew worse and it was clear that the child would die if she did not have good food and fresh air. So Dr. Gregg got permission to take mother and child out of the hospital for a while, and Manuela, a cook I had soon after we came here, offered to let them share her room. She being out all day, the room was left quiet for Amelia. It took a great deal of strength, time and some money to care for them, but we felt repaid because both mother and child improved so rapidly. When Manuela had lived with me, she became interested in the gospel, but after she left she never came to meetings, as she worked in Catholic families most of the time. Now, when she went to her room at night, Amelia would talk to her about the word of God and so her interest was aroused again.

One morning I went to take Erlinda some flowers and playthings. She was in front of the house taking the air but

started back to her room with me, when she suddenly fell in a spasm in the open court. Her mother and I got her on the bed, but she soon wore out her poor little body as she went from one spasm into another. Dr. Gregg says her condition was due to the slow starvation she had undergone, those months at the hospital.

All the people living in the rooms around the court are fanatical Roman Catholics, and Manuela had images and saints' pictures on her walls also. A Bible woman who assists me was with them when Erlinda died, and just before she breathed her last they knelt in prayer by the little bed. In her turn Manuela prayed also, pledging herself to give up images and saints and to worship the true God and Jesus Christ her Saviour. When they rose from prayer, Manuela took down all her images and put her Bible and hymn-book out in plain sight.* If you knew conditions here as I do, you would appreciate what courage it took to do this. She was left by her neighbors, ignored and talked about in a tantalizing way in her hearing. The landlord told her to look for another room, as he did not want Protestants in his house to bring him bad luck. Next day we had a touching little service in the room. Although none of the neighbors came in, they could not help hearing for all live on the same court. Mr. Allison had quite a difficult time finding four boys to carry the casket to the cemetery. By paying well for it, he at last found some willing to do it. I brought the mother home with me and she has been here ever since and gives her testimony fearlessly for the Lord.

When you read this story, ask the Holy Spirit to show you whether you should have a share, or not, in starting a little Christian hospital here. I wish you could see Manuela's and Amelia's happy faces as they sit in their places at the meetings.

(*Mrs. Wm. B.*) *Corinna H. Allison.*

*She has since been married in the mission church, a bold stand.—EDITOR.

MEXICO MISSION statistics: congregations in seventeen States and the Federal District; 50 churches, 31 ordained Mexican ministers, 18 preachers, about 5,000 communicants; 7 stations, 275 out-stations, 32 schools, 1,600 pupils.

A Week Among Ranch Congregations, Mexico

We have just returned to Coyoacán after a three weeks' trip to Zitácuaro field and, interesting as all the details were, I shall confine myself to those which impressed me most.

We had a very cordial welcome to Zitácuaro. The Mexican pastor and nearly the entire congregation were at the station to meet us and, the following day, we were invited to dine at the pastor's home. The table was prettily decorated with flowers, and with small American flags made by his wife of tissue paper. Wreaths of evergreen and roses hung on the walls and potted plants stood in the corners of the room. After a few days in Zitácuaro, I made arrangements to take our four children with us to visit three ranch congregations. We started very early one Monday morning, the older ones on horses and the little ones on burros. I feared at first the children might be afraid to ride by themselves, but I soon found there was no cause for worry; even three-year-old Catherine was perfectly at home on her little burro traveling over the difficult roads.

Our first destination was Aguacate, where we have one of the largest congregations. It is a beautiful place among the mountains. The homes of the people dot the mountain sides,—houses so small one can hardly distinguish them from trees and rocks. One wonders if there are enough people to form a congregation here. There surely are; for over two hundred were present at evening service. One interesting happening at this place was the marking off a piece of land, which had been given by one of the ranch owners, for the purpose of erecting a new church, a pastor's residence, and school. Everything will be entirely paid for by the church members. A short dedicatory service of prayers and hymns was held on the ground set apart for this sacred purpose.

Agostadero was next visited. As we were nearing the pastor's house where we were to dismount, a pretty sight greeted our eyes. Coming down the hillside marching in single file were the school children; girls in dresses of blue and pink, and boys in white made an

attractive sight. At the bottom of the hill they halted, waiting for us all to ride up, and then saluted as we passed. At one evening service here, fourteen young people united with the church. It was a most beautiful sight! During the service there was quite an earthquake; hanging lamps swung, pendulum-like, and our ears were saluted by the noise of the creaking and straining walls and rafters of our wooden church. But no one moved or made a sound as the pastor prayed, during its continuance, for those who might be in even greater danger than we were. The next morning, as we were mounted and ready to leave, the pastor took his place on the porch steps and read a few verses out of Exodus, then pronounced the benediction upon his departing guests.

We now had a long, hard ride before us through the hot sun and over bad roads. We reached Patambaro about three o'clock very tired and hungry. I spent the night in an unfinished room; doors and windows were not yet in, so we stood in a corner to dress in the morning. A stream at the foot of the hill furnished water for our ablutions. The owner of this ranch is wealthy, yet the house contains but one room, which serves the purposes of kitchen, dining-room, bedroom and church. The room was lighted for our evening meeting by several candles, the congregation was seated upon beds and chairs, or squatted upon the floor. This ranchman is erecting a new adobe house, and one of the rooms is to be set apart for church services.

Returning to Zitácuaro, I spent two days there visiting members of the congregation, among them two ladies about eighty years of age. Although their health is frail and one is entirely deaf, they seldom fail to attend all services, even on dark and stormy nights. When I bade them good-by, they said with tears in their eyes that they would probably not live until I came again but they were ready to go whenever the Lord might call them.

(*Mrs. W. E.*) *Louise G. Vanderbilt.*

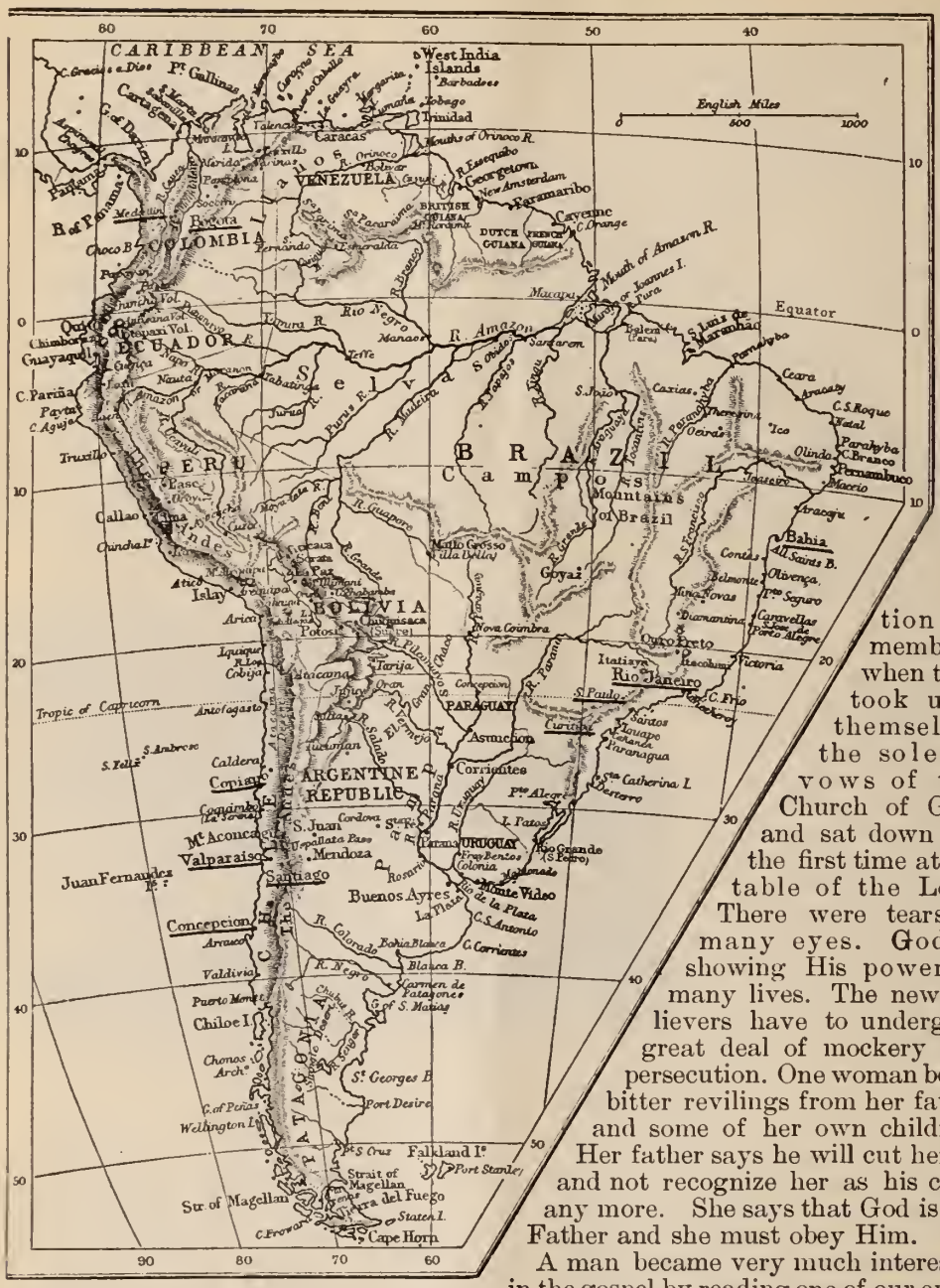
"AT THE BOTTOM OF THE HILL THEY HALTED."

The Bible in South Brazil

It has been my privilege during the year to preach the gospel one hundred and thirty-three different times in twenty-eight communities, to receive twenty on confession of faith and to aid in the organization of three churches.

On every side there is outspoken interest in the gospel. A man is holding services in his own home every Sabbath and sometimes there are more than fifty people present. This among Brazilians, who are so impregnated with the sacerdotal idea that for a man who is not an ordained priest to say anything on religious matters is a wonderful thing. At one service a woman was present who has been much opposed to the gospel. The leader made no explanation, only read passages from the Bible against idolatry. She went home, took down her oratory full of images and burned them all. I think that is one of the most convincing proofs that Rome does teach idolatry, for when this woman heard God's Word in regard to idolatry she saw she was doing wrong. No wonder they had another burning of Bibles a few months ago in São Paulo. They are afraid of the Bible.

When preaching a few months ago in Lages, where our work is wonderfully blest of God, the priest said: "You must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Bolivar
R. Essequibo
Georgetown
New Amsterdam
Paramaribo
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DUTCH GUIANA
FRENCH GUIANA
Cayenne
C. Orange
Mouth of Amazon R.
Bogota
COLOMBIA
Medellin
Panama
Equator
Macapa
Iquitos
Iquitos
Manaos
R. Amazon
Sarafem
Iglesias (Para)
S. Luis de Maranhao
Pernambuco
Ceara
Aracaty
C. S. Roque
Natal
Parahyba
C. Branco
Olinda
Pernambuco
Maceio
Aracaju
Bahia
All Saints B.
Olivença
Porto Seguro
Canavellas
Porto Alegre
Victoria
Rio Janeiro
C. Frio
S. Paulo
Santos
Iguape
Paranagua
Curitiba
Ouro Preto
Itatiaya
Jacobina
Goyaz
Nova Coimbra
Mato Grosso
Villa Bella
R. Madeira
R. Tapajos
R. Xingu
R. Tocantins
R. Parnaiba
R. Paranahyba
R. Paranaiba
R. Grande
R. Paraguay
R. Paraná
R. Uruguay
R. Tietê
R. Paranapanema
R. Ribeira
R. Jacuipe
R. Pardo
R. Jequitinhonha
R. Doce
R. Mucuri
R. Paraiba
R. Pomba
R. Sao Francisco
R. Grande
R. Tocantins
R. Xingu
R. Tapajos
R. Madeira
R. Purus
R. Jurua
R. Negro
R. Branco
R. Guaporé
R. Mamoré
R. Beni
R. Madre de Dios
R. Ucayali
R. Pastaza
R. Napo
R. Putumayo
R. Caquetá
R. Vaupés
R. Guainia
R. Uaupes
R. Tigre
R. Pacaya
R. Ucayali
R. Huallaga
R. Marañon
R. Huallaga
R. Pachitea
R. Ucayali
R. Tambo
R. Urubamba
R. Apurimac
R. Ucayali
R. Madre de Dios
R. Beni
R. Mamoré
R. Guaporé
R. Paraguay
R. Paraná
R. Uruguay
R. Negro
R. Colorado
R. Negro
R. Chubut
R. Deseado
R. Santa Cruz
R. Gallegos
R. Chico
R. Negro
R. Colorado
R. Salado
R. Dulce
R. Pilcomayo
R. Bermejo
R. Pilcomayo
R. Paraguay
R. Paraná
R. Uruguay
R. Negro
R. Colorado
R. Negro
R. Chubut
R. Deseado
R. Santa Cruz
R. Gallegos
R. Chico

I know of fifteen places, in the State of Santa Catharina alone, in which there is great interest in study of the Word of God but where it was impossible to go and preach in 1907.

R. F. Lenington.

Three Girls' Schools in Mexico

COLEGIO MORALES at Aguas Calientes (Station of former Cumberland Church).
Miss Turner and Miss Spencer in charge.
NORMAL SCHOOL, Mexico City.
Miss McDermid, Miss Cathcart, Miss Hunt in charge, and four Mexican assistants.

How can I describe my first impression of this country? I verily felt like a stranger in a strange land; people, manners and customs are so different from the United States that one would think it very remote from them. Houses are adobe; windows low, large and heavily barred with iron bars; doors, massive and heavy. As you enter the house you see a *patio*, or courtyard, generally filled with flowering plants. This is one redeeming feature of Mexico, the one thing beautiful in the city, for streets are narrow, and filled with merchants who almost deafen one as they cry their wares continually. The people are very dark and of mixed race—Spanish, Indians and half-breeds—and are very poor and dirty, sometimes ten or twelve living in a single room and sleeping with no ventilation whatever. One is not surprised that tuberculosis is a very common disease. Women wear black shawls but no hats, while men are conspicuous for their large and often expensive hats, even though clothed in rags.

MARGARET MCMURTRIE CHURCH, COYOACAN, MEXICO.
Manse, occupied by Dr. Wallace and family, in front of the church on our left; college dormitory on our right.

On my arrival in Mexico, I went immediately to the Colegio Morales. It is situated on the corner of one of the main streets, and was originally an old soap factory. It has been nicely fitted up with dormitories and classrooms, so that it is commodious and comfortable. It was established about twelve years ago with fifteen boarders and ten day pupils. To-day, under the efficient management of Miss Turner and Miss Spencer, who have been here ten years, the school numbers fifty boarders and over one hundred day scholars from six to twenty years of age. There have been eighteen graduates; this year there are five taught in the English department, which is self-sustaining; there are forty American and Mexican pupils in this department. The school has also a self-sustaining musical course. It is an inspiration to hear these Mexican girls sing our American hymns.

As a matter of fact there are many difficulties in connection with the school, the greatest of all being the great Roman Catholic Church. There are forty priests in Aguas Calientes and they admit that they do not want their people educated. The cathedrals are beautiful, and the poor people are taxed to the utmost to support them. Another difficulty is the intoxication which prevails, chiefly caused by drinking *pulque*, a drink perfectly harmless when fresh, but which, after standing, becomes poisonous and produces a deadly stupor. This constitutes a drink for many of the people, even children.

Mexicans are very eager to hear about Christ and will stand for hours listening to the Word of God and looking at stereopticon pictures illustrating the narratives. This is one way of reaching people who will not attend church. There are two churches in Aguas, Presbyterian and Baptist. The Presbyterian church was founded twenty years ago. American service, numbering sixty attendants, is held in the morning; the Mexican, numbering one hundred, in the evening.

Mexico City is delightful and the climate is delightful. I am deeply interested in the Normal School here, to which I have been transferred. School opened Feb. 6 with fifty-two boarders and thirty day scholars. Miss Cathcart and I met some of the girls at the train, when they returned. They made an unusual sight, without hats or gloves and their clothes tied up in a pillow-case. Some of them brought baskets of fruit, eggs, candy, etc., for Miss McDermid. One girl brought a fine turkey which we had when Rev. and Mrs. Newell Elliott visited us on their way to their Station at Jalapa. The girls are bright and happy and glad to be at school again.

Two little sisters living in Frontera lost their mother. Before she died, she requested they be sent to this school and they soon became Christians. Their father is an official pilot and a great politician in his port, as well as a Roman Catholic. When the girls were home during vacation the father told them to prepare for church. They said, "Father, we cannot go to the Catholic Church any more; we are Christians." Several weeks ago some of the smaller girls had severe colds and could not go to church. We had a little prayer-meeting in the parlor and I was greatly surprised to hear them (some only twelve years old) lead in prayer and sing well.

A gentleman from Omaha visited the school last week and, after looking over the building and seeing the girls, said: "What wonderful institutions these Mission Schools are! It makes my heart rejoice to see such bright, happy girls. When I see them on the street and look in their homes I think it is about useless to do anything for them, but now I see something can be done."

Anna M. Hunt.

NORMAL SCHOOL AT SALTILLO, 1907.

Miss Wheeler in charge,
Miss Anita Boyce, assistant,
eight Mexican teachers.

Pupils, total, 114; of 75 boarding pupils, 47 are church members; total graduates, 91. Class of 1908 numbers nineteen.

Only $39 spent in medicines in ten months. On a railway journey, Miss Wheeler was met at one station by a company of thirty-one of her "girls"; it included five wives, ten teachers, twelve present pupils.

The graduating class of the Girls' School was very small in numbers, only three, but one might with reason apply to it the old saying, "The best goods come in small packages." The graduation took place Nov. 27, '07, at 8 o'clock in the evening, before a crowded hall of interested listeners. The prominent features of the programme were admirable theses read by the graduates; the sage,

PARADE IN MEXICO CITY.
Independence Day, Sept. 16, 1907.
Photograph kindly sent by Mrs. R. S. Brown.

yet witty, address to the class upon the presentation of diplomas, by Dr. Wallace, and the beautiful and artistically rendered choruses by the vocal department of the school. Every one of Miss Wheeler's girls was at her best, even the finishing class, in spite of the fact that for many days before they had been going through the toils of examinations in chemistry, geometry, Bible, Christian Evidences, English, French and other studies, which were conducted both in public and in written form. These examinations were, as usual, attended by

teachers and scores of students from the State Normal and other educational institutions of Saltillo.

The question of location of the young ladies who have been graduated is always rather difficult because the demand for teachers far exceeds the number of graduates. One of the trio, after a vacation of two months, has taken up her work in the school at Coxcatlan, in the State of San Luis Potosi. Another has assumed charge of the school connected with our work in the city of San Luis Potosi. The third will be with Miss Wheeler until May, when she will go to her field at Rio Verde. *M. M. Bloom.*

An English-Speaking Church, Mexico City

[The writer lives in Coyoacan, making a home for her son, Mr. R. A. Brown, of the college faculty.]

Some regular religious service conducted in English is very necessary in many foreign mission fields, but especially in Mexico; and of all parts of Mexico, no place needs it so much as the capital. So, along with other denominations of Christians, and not conflicting with them, we have a Presbyterian Church, of which W. B. Minton, D.D., is at present in charge. He has been fearless, yet tactful, in defending Sabbath observance, as well as in other practical lines.

CATCHING CENTAVOS THROWN FROM BALCONIES.
Independence Day, Mexico City.

Our place of worship is the assembly room of the Mission Normal School for Girls. This arrangement gives strangers an opportunity to see and know the the school. We have the usual preaching services and prayer-meeting of home churches. A Woman's Aid Society meets every two weeks, and by making useful articles for sale materially aids the church financially. We have not done this by means of fish-ponds or grab-bags. The meetings afford an opportunity for enjoyment of a social hour together and give new arrivals a chance to become acquainted with older residents. A discouraging feature in this church is the changing population. The removal of eight families since 1904 left only a few of the original members and, at one time, all the Sunday-school children were gone but three. I suppose you have at home some people, as we have here, who "will wrangle for religion; write for it; fight for it; die for it; anything but live for it." We must remember God's command to Moses: Speak unto the children of Israel, that they *go forward.*

Martha Mc. Brown.

CENTRAL BRAZIL MISSION.—Churches 16, communicants 1,107, added last year 192; schools 16, teachers 27, total pupils 372, S. S. scholars 609.

As compared with other Brazilian towns of the same size, Friburgo seems to have more intelligent people, more beggars on the street, more attendants at mass, far more children going to church at 4 P. M. to recite the catechism, and larger numbers of the best citizens attending the two bull fights every Sunday afternoon. The only paper of any influence regularly lampoons us and our work.—*Thos. J. Porter.*

Notes from Chile

Valparaiso Station is rejoicing in the new church building which was dedicated during meeting of Presbytery and Mission in January. The audience room is fine, commodious and well ventilated, with galleries for choir and Sabbath-school classes. There is a Bible store on the ground floor, with reading-room attached, rooms for boys' clubs, women's meetings and a kindergarten. On the top floor is the missionary's home. The site is the very best for church work, as it is near to many thronged streets where pass all sorts and conditions of men to their work in stores, banks, offices and shops. The future looks full of opportunity to this, our oldest congregation, with its new equipment.

Rev. and Mrs. Jas. F. Garvin have removed from Copiapó to Santiago, taking the place of Rev. and Mrs. Wm. Boomer, while they are at home on furlough. Within a month of his arrival, Mr. Garvin had erected a temporary chapel on the lot owned by the mission, and the congregation of the Church of the Redeemer had moved into it. The delight of the people in the shed-like structure is pathetic; it is their own and represents many prayers and much self-denial.

Mrs. Francisco Diez, wife of the pastor of the older Presbyterian church in Santiago, died early in the year, after a long illness, leaving two little boys. More than any mother I know, she devoted herself to her children, and they are most desolate without her.

Rev. and Mrs. Jesse Smith have removed to Copiapó, to take the places of Mr. and Mrs. Garvin. The change from the trying climate of Talca has been a benefit to Mrs. Smith's health and to their two little boys as well.

At Concepcion the missionaries have had a year of adjustment to new conditions, some of them difficult; of learning Spanish and becoming acquainted with Chilean character. Mrs. McLean's influence must be always and only beautiful.

In all recent letters from Chile our friends speak of new strength gained from their summer rest and new hope for the coming year's work.

Louise W. Boomer.

COLOMBIA MISSION, 1907.—Bogota Church received 13 members, total 125. At Barranquilla, 32 were added on confession of faith.

BITS FROM "THE CONTINENT OF OPPORTUNITY"*

PANAMA stretches from Colombia on the one side to Costa Rica on the other and is a narrow, contorted ribbon of land that seems to serve principally to connect North and South America, and to afford a tremendous barrier to the navies of the world, compelling them to sail 10,000 miles to get around to a spot less than fifty miles away, as the crow flies. . . . Col. Gorgas has utterly banished yellow fever from the Isthmus. Two years ago, Colon was one of the worst death-holes in the world. Now, by comparison, it might be called a health-resort (pp. 26-36).

THE REPUBLIC OF COLOMBIA is scarcely "the gem of the ocean" but she has interesting peculiarities that belong to none of the other South American States. . . . It is the only country in the world whose capital is so isolated that it can exert but slight political influence upon the outlying provinces, which, for much of her independent history, have been in more or less open revolt.

When Panama desired to separate from the mother country, it was easier for the United States, England or France to land marines to preserve order in the Canal zone than for Colombia to get the handful of troops at her disposal into the rebellious territory. That coveted zone, ten miles wide, is really worth to the civilized world all the rest of Colombia. Colombia has stood in the way of progress and modern civilization. She has the superstition, ignorance and priestcraft of the middle ages. The Canal will bring the latest ideas and inventions to the most backward sections. . . . The writhings and spasms of the last hundred years have broken the political yoke, and in some measure the religious yoke, but there have been as yet no years of well-ordered freedom which could bring peace and plenty to this distracted country (pp. 43-45).

The distance between Panama and Valparaiso is considerably less than that between New York and Liverpool; but the time consumed in making the journey is four times as great and the ticket costs nearly four times as much. . . . Food which would hardly be served to third-class passengers on Atlantic steamers, is the best that first-class passengers on the west coast can expect (pp. 59, 60).

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* By Francis E. Clark, D.D., LL.D. (Fleming H. Revell Company). $1.50 net.

It cannot be said that the overwhelming majority in South America are Roman Catholics. Most of the people are baptized and buried by a priest, but those are the only occasions when many have any use for him. The churches are full of women and empty of men. I have been in churches where I have seen hundreds of women worshipers and I was the only man. The unbelief of the men, or their utter indifference to spiritual things, is the greatest peril of South America. . . . That the Protestant churches do reach the men is evident to the most casual observer. . . . I have counted more than fifty men and only two or three women in little Protestant chapels of Peru and Bolivia; even in Argentina and Brazil, where Protestantism has been longer established and consequently women dare to attend services, the majority of the congregation are men. At scores of Christian Endeavor meetings in half a dozen republics, I noticed this disparity of women so unusual at home. . . . In British and Dutch Guiana, in Chile and Brazil, the Christian Endeavor Society is well represented; in Peru, Argentina, Colombia and Panama, a good beginning has been made. Its work among Araucanian Indians has been especially commended. There are about 150 societies in South America. A Union has been recently formed (pp. 315, 316, 328).

The American Presbyterians and the American Methodists (both North and South) have thus far been the largest factors in the evangelization of South America and missions of one or the other of these denominations are found in every republic of the continent (p. 321).

EDUCATION.—The percentage of illiteracy is very high throughout South America, but is constantly growing smaller. In Brazil, a score of years ago more than eighty per cent. of the people could neither read nor write, now the percentage is reduced to less than seventy. . . . In Argentina and Chile good government free schools are provided in most places, and people of all classes are almost as keen for an education as in New York or Illinois. In Buenos Ayres, in Santiago, in São Paulo, you will find some of the finest school buildings in the world, while many of the back districts are as innocent of schoolhouses as the desert of Sahara. Argentina seems to have the best system of public schools. . .

FIRST GRADUATING CLASS, BOGOTÁ.
All three are to assist in our mission. Total pupils in *Colegio Americano*, 80.

The *Instituto Ingles* in Santiago, Chile, under the able direction of Dr. Browning, may be taken as a representative school of higher grade. It takes boys practically through sophomore year of our average college, and is always crowded with students. I have never addressed a brighter or more attractive company of boys than I met at more than one chapel exercise in the *Instituto*. Here were not only young Chileans, but many Bolivians and some from Peru and Argentina, so that the school has an opportunity of doing an international work scarcely less than that of the Syrian College in Beirût. When I went into the playground, I found the boys could play even harder than they could study. It is distinctly understood by all patrons that the school is a Protestant school, that the Bible is to be read and studied and attendance at morning prayers is compulsory, though students attend the church of their parents' preference.

McKenzie College of São Paulo, Brazil, is undoubtedly the school of the highest grade, of its kind, in South America (pp. 295-301).

ONE Brazilian pastor, Rev. Henrique Louro de Carvalho, "a zealous minister and delightful man," has twelve preaching places and baptized eighty-one adults in 1907.

ANOTHER Brazilian pastor, Rev. Constancio Omegna, "once a Jesuit, now an able minister of the New Testament," left his church in charge of an assistant and moved with his family into the backwoods, where, "with tact and sympathy and carefully prepared sermons, he is sowing the gospel far and wide."—*Report* of Novo Friburgo Station.

REV. PIERCE CHAMBERLAIN, Bahia State, Brazil, reports holding 214 meetings in 34 places; 17 received to the church, the Lord's Supper celebrated eight times. To accomplish this in "Brazil, the Boundless," the missionary traveled over 3,000 miles; Mrs. Chamberlain accompanied him 400, out of 1,700 miles on muleback.

Progress at S. Joao do Paraguassú, Bahia State, Brazil

Miss Williamson began here with no regular services and no professing Christian residents. She left on furlough, having established a regular Sunday service, a mid-week Bible class, a hymn practice hour each week with younger people, recreation hours with boys, a sewing class for girls, and social relations with people who, until she came, had almost no connection with other than their own families. Two professed their faith during the year.

In a measure I have continued her work. The Bible class has grown; no one feels too timid to read a verse or answer a question. On Sunday there are two services.

Our house is in the center of the city, facing the public square. The Brazilian teacher and the Scotch girl teaching here have been of great assistance, and here, twice during the year, we invited the older people for a social evening. The first time only ladies were invited, the second evening both ladies and gentlemen came. We had games and patriotic songs; it was encouraging to have them say afterwards, "Why, this was better than a ball."

In June Mr. McCall preached here ten days and deep interest was manifested. Men who had, as they said, "no religion," began to take an interest in the gospel. Many are reading the Bible, religious papers and tracts. Four only have professed their faith since I came, but others are planning to do so. Usually it has been the poor or middle-class people who are reached first in our work; here it has been the better class. It is encouraging to note that a few of the poor now come in and sit with the others as though they, too, had a part.

Belle McPherson.

Thanksgiving Evening in Chong Ju Bible Class, Korea

The winter Bible class has just closed; sixty attended. One party of six, including two boys, walked here sixty-three miles, carrying on their backs food for about two weeks. Being too poor to bring rice, they brought millet (bird-seed). One evening meeting was devoted to thanksgiving and from it one could learn much of their Christian experience. Here are some specimens:

I used to love gambling so that I could not pass a den without entering. Now God has taken all my desire away.

I had no money to attend this class and I opened a little shop after the farming was all done, and God prospered me so that I have plenty to keep my family while I study.

We used to have a great deal of sickness in our family, but since we believed we have none.

I used to be unable to keep from drinking but I thank God for taking away all taste for liquor.

I thank God for saving me from laziness. I used to loaf around and buy all our wood; now I go out on the hills and gather my wood.

I thank God for having learned to tithe my earnings.

My conscience used to be dead asleep but I am thankful it has been waked up.

I was a very stingy and covetous man but God has taken it out of my heart.

I am thankful for peace in our family since we believed.

Our son was sick a long time and we tried all kinds of medicine and sorcery, but since we became Christians he has grown a strong boy.

While many have been killed and many had their houses burned during the war, so far as we know not a Christian has lost house or life; for this all of us are thankful.

I thank God for giving us a daughter.

When I first believed and came here to the school, my parents tried to scare me, saying, "The foreigners will take your eyes out." Now they tell the neighbors that the change in me is wonderful.

I was captured with a company of peddlers by the "Righteous Army" but when they found I was a Christian they gave me a warm room to sleep in, fed me a good breakfast and let me go. That was God's keeping.

I had typhus but God and the *moksa's* wife cared for me so that I got well.

As one after another arose and offered his thanks to God, each heart was a censer full of sweet incense and the whole house was filled with His glory. It is a privilege to teach those who for generations have worshiped demons to give glory to the Giver of every good and perfect gift. What a wealth of new glory goes up from village after village as Christianity spreads throughout the world! During the past year, through Presbyterian work alone in Korea, ten thousand new censers were filled with fragrant praise to God. This is the chief product of missions; all other things are by-products.

F. S. Miller.

LETTERS FROM MISSIONARIES

MEXICO.

MRS. WM. WALLACE writes from COYOACAN, April 7:

A year has rolled by at Coyoacan and we are all alive to tell the tale of how we carried out several cherished plans. First

THE NEW DINING-ROOM.

You ought to see the two lovely, large rooms where every student can be seated at the same time; solid, clean tables; chairs instead of backless benches; new dishes and enough knives, forks and spoons for all. The friends who contributed to the Dish Fund will get their reward in the next world if not in this. We are getting ours now in the enjoyment of seeing the boys properly housed and fed. The school kitchen is

THE PRIDE OF MY LIFE.

The *brasero* extends the length of the room; big, shining pots, pans and kettles are really quite ornamental as well as useful. Any old Mexican kitchen is fairly artistic, but when everything is fresh and shining it is a picture.

Mr. and Mrs. Euresti arrived last month and live in the building, look after the dining-room and the dormitory for little boys. That Bed Fund grows. We are only

LACKING THE LAST DOZEN AND A HALF BEDS

of the five dozen we set out to secure. I have gone on faith and ordered the whole five dozen, and it remains to be seen what my faith for them ($10 gold each bed) amounts to.

Converse Hall is not entirely completed, but all classes are held there. About every second day seems to be a feast-day and workmen take it as such. The electric pump is being put in, and a shower bath and big tub in the dormitories is another step towards godliness. Mr. Wallace says that all I seem to want is to get the students to bed, and I retort that all he wants is to get them into a bath. As we have both succeeded in our desire, there will be no family quarrel. We have pulled weeds, set out roses and ivy and are now ready for a garden hose. We must wall in the grounds of Converse Hall before much beautifying can be done. Mr. Euresti is to be pastor of the church and we hope a congregation may be built up

OUTSIDE OF THE STUDENT BODY.

In Sunday-school we have one primary class in Spanish, another in English, and a cradle class. The news is we have some green wood and only thirteen to get breakfast for. One morning last week, fourteen people took breakfast in our dining-room, three in the kitchen and five in the corridor.

We have had guests, from New York to Yucatan, solitary guests and guests in squads, to meals, to stay days and nights, expected and unexpected. One day eight of our old Guerrero friends, some of whom we had not seen for years and one or two whom we had never seen, dropped in at eleven o'clock. We had dinner followed by a sort of love feast and season of prayer. We had a good time and I think, a pretty good dinner considering the unexpectedness of it all.

MRS. NEWELL J. ELLIOTT wrote from JALAPA, State of Vera Cruz, Feb. 27:

. . . My first Christmas away from the homeland was very quiet yet happy. I found as great joy in giving to those about me down here, as at home, and the simple-hearted Mexicans are very appreciative. Mr. Elliott and I spent the holidays in Zacatecas, going there in time to assist in the preparation of a Christmas programme. It is a quaint old city and, we were told,

RESEMBLES JERUSALEM MORE THAN

any other city in the world. It surely is picturesque, with its flat-roofed homes, huddled close together at the foot of the mountains. We roomed on the fourth floor of what was once the nunnery of a Roman Catholic school built around a large chapel in which, on Christmas night, a pretty programme was given by Mexican children and candy was distributed.

We were present at Mission Meeting at Aguas Calientes in January, a case of "being seen and not heard"; voting ability is acquired only after a year's residence upon the field. The Presbytery of Zacatecas met before the Mission, so we gained quite an insight into work being done in Mexico. While we stayed in Aguas Mr. Molloy took Mr. Elliott on several trips to towns around and often, Sunday afternoons,

THEY VISITED THE CITY JAIL.

It is not allowable in Mexico to hold religious services in other than places customarily used for such purposes, so Mr. Molloy confined his talks to temperance mostly. After Mr. Elliott had played the folding organ, Mr. Molloy talked to the crowd of dirty, half-drunken men or showed lantern views on "The Prodigal Son," "The Evils of Drink," "Daniel in the Lion's Den," or some patriotic subject. The latter, especially, he often shows at night to a crowd of poor, half-starved, half-clothed peons who gather around him, or sit in the doorways of their homes merely "to look on," should religious scruples overbalance their curiosity. Among these ignorant people, curiosity is no

small commodity, so it is generally not long before their "scruples" prove underweight, and they crowd up close and take in all that is going on. Formerly Aguas was a very fanatical city, but after the large ore smelter and the Mexican Central R. R. shops were moved there, bringing with them a large number of Americans, it has gradually adopted more liberal views. It is still a strong Roman Catholic city, rightly called "The City of Bells."

My first impressions upon reaching Mexico are rather indescribable, my feelings toward the people being a commingling of sympathy, because of their simple, crude, well-meant kindnesses, and of repulsion at sight of their utter lack of cleanliness and refinement. But

THE FIRST SHOCK HAS WORN OFF

and I now look beneath the outer layer of "encrusted Nature." As a rule, they are very courteous to foreigners, and very hospitable. Christianity is the potent factor needed in their development. There are eleven fields and only eight senior missionaries, so the new recruits have been pressed into active service also. We have been stationed at Jalapa, with the States of Yucatan and Tabasco for our field. Mr. Elliott is now out on his first long "missionary journey," in company with Dr. Boyce, who has been a missionary twenty-three years and volunteered to introduce him to the work. They left about the middle of February, to be gone until May.

COLOMBIA, S. A.

MISS JESSIE SCOTT wrote from BARRANQUILLA, Jan. 10:

School closed in November and I spent two quiet weeks in little Tubara, twenty miles from the hot, level streets of Barranquilla. There, with sweet green hills on all sides, breathing cool, pure country air, appetite and strength returned, and now I rejoice in almost perfect health. The Girls' School was smaller than for some years, enrollment reaching only fifty-one. Several who were converted the year before united with the church. I am sure that several will yet come out on the side of Christ. It means much for a girl to decide against all the teaching and traditions of her family! The longer I live in this country the more

I MARVEL AT THE COURAGE OF THOSE

who actually do it. Only divine power could give the needed courage.

I spent Christmas Day in the village of Tubara, where the people are too poor to pay for services of a priest except on special occasions. They could not raise the money necessary for Christmas Day, so the little church was closed and the *Santos* (ugly little gaudily dressed dolls) from the church were loaned to some people back in the woods for their home celebration. The day after, when the *Santos* were returned, quite a procession headed by the village band went out to meet them. They met on the road, guns were fired in their honor, and the firing and music were vigorously kept up until within sight of the church, and dancing and rejoicing were kept up the whole afternoon—all in honor of these images alone. There

WAS NOT A THOUGHT OF WORSHIP

for those whom they represented, far less for the Supreme Being. I know many Roman Catholics say that ignorant villagers do not fairly represent their Church; but I have seen rich, educated Catholics do exactly the same thing with the difference that the images were better looking and the music was good.

I ought to explain why we had so few pupils. We must charge a small tuition fee to help pay our teachers, as our appropriation from the Board is not sufficient. The pressure of poverty seems to be worse and worse, and many who would have been glad to attend school could not, because of utter inability to pay; some who thought they might pay dropped out before the end of the year, leaving behind an unpaid account; and of course we receive some pupils free of charge, especially children of our poor church members. The people are not afraid of us, quite the contrary generally, and it seems hard that

FOR LACK OF A FEW DOLLARS

opportunities must be lost. However, I do not believe that success means merely a crowded school. I pray we may be faithful with the few we have and win them to love and serve the Master we love.

GUATEMALA, CENTRAL AMERICA.

DR. MARY GREGG, who reached GUATEMALA CITY, October, 1906, wrote Aug. 21, 1907:

We have religious liberty to a certain extent. Street meetings have been held, but were given up because of the disturbance caused. Cottage meetings result in so much persecution that they are not advisable. Funeral services are held in homes of our members, but sometimes are disturbed by fanatical relatives. Agents of the American and British Bible Societies sell and give away Bibles; often these are destroyed by priests or others.

As to our ambitions: I have written of our need of a hospital. We could get native women to be trained for nurses, but could not undertake such an effort without some one to superintend, so we are hoping the Board will send another woman, preferably one who has had experience in teaching and nursing.

We had a girls' school in the past, and there is great need of one now, but we can do nothing in that line

WITH OUR LIMITED FORCE.

Much itineration could be done in neighboring towns, but all our time and strength are demanded here. We have great opportunities in Quezaltenango. It has a population of 25,000, and the people are not as fanatical as in this city. Besides Mr. and Mrs. McBath, a very good native pastor is there. They, too, are

LONGING FOR REINFORCEMENTS

and for a church building, as they worship in a small, rented room. There is no chance for any of us to get away, even for a week, without neglecting our work. I was away less than three weeks and Mrs. Allison took care of my sick people, making twenty-five visits, eighty-five prescriptions, seventeen surgical dressings, besides talking with many patients whom she advised to wait for my return. That was too much for her in addition to her own work. If those wanting to go to mission lands could only know the

NEEDS OF THIS LAND SO NEAR

our own! One could not wish to be in a more beautiful place, or a more delightful climate. Though in the Tropics, owing to our altitude of 5,000 feet, it is like Southern California. An article in *Review of Reviews* (July, 1907) about Central America gives a good idea of the country.

Do your best, I beg, to find the right missionary for us. We are not so unreasonable

AS TO WANT ONE MADE TO ORDER,

but aside from ability to teach and to nurse, we would like one able to play the organ and sing.

Feb. 12, 1908.—You will be glad to hear of our new evangelistic effort. The last four Fridays Mrs. Allison and I have been to Amatitlan, a town of 2,000 inhabitants, only twenty-five miles from here; we can go on the morning train, have five hours there and get home about 6 P. M. Some good friends there

WANT TO HELP GIVE THE GOSPEL

to that town. They had told of our coming, so the first day I had twenty patients and the next week forty. We held no services either time but, while I was giving out medicines, Mrs. Allison talked with many and gave them tracts and portions of the Bible. This aroused the priest. He preached against us and threatened to excommunicate all who visited us, so the other weeks I had but eight patients, but we had good evening meetings.

THERE IS NO DOCTOR IN THE TOWN.

Some of the Chicago doctors might find a good opening there. The last time we went, we saw the man who would be called mayor in a city of the United States. He promised us protection and sent a guard of four policemen to where the meeting was held. In spite of this some stones were thrown at the house. We spent the night with an old friend. Her house was clean, but there were two setting hens under my bed, a kind of feather bed I do not recommend.

My clinic is growing. Don Flavio has come afternoons, to talk to patients while they wait, many of whom never dare come to church. Lately our front hall has been filled and they overflowed into the *patio*, so we have now rented a little house of four rooms, having a large waiting-room and a good office. I expect to pay house rent from my fees.

KOREA.

MRS. GRAHAM LEE wrote from PYENG YANG, Feb. 11.

You must know about our Seminary for Girls and Women. It has just closed, after a four-month session. The girls were certainly a bright, happy company, and no wonder Miss Snook beams with pride when she is with them. Attendance was 150, almost double that of last year. I wish all the workers in the homeland could see these girls; they would think the school 's worth while.

ONE OF THESE SCHOOL-GIRLS

has just gone with her husband as missionary* to the island of Quelpart, south of Korea. This little wife is twenty-seven years old, a dear, sweet woman. I know her pretty well, for I had her in my home three years, helping me with the children and attending school. She has an interesting history. She was married when a child, and both she and her young husband became Christians. He died and she was

SOLD BY SOME OF HER MALE RELATIVES

to a very rich man, and not long after this man sickened and was about to die. Fearing she might be sold again, Yunsi fled and took shelter in a church, and here Mr. Lee found her and helped her to get to our home in Pyeng Yang. Last summer she was married to Mr. Yi (pronounced E), a widower with one little boy, and both being earnest Christians, when opportunity came they offered to go down to Quelpart. to live where no Protestant work has been done. Roman Catholics have been there for years. At the farewell service given by the school-girls to Mrs. Yi, it was touching to see their affection and hear their words of thanksgiving and promises to help with their prayers and every way they can.

* See picture in April WOMAN'S WORK, p. 78.

HOME DEPARTMENT

WOMAN'S BOARDS IN ANNUAL AND BIENNIAL MEETING

At Schenectady, N. Y., April 15, 16.

The Thirty-sixth Annual Meeting of the Society of Northern New York convened in Union Church, and opened with a devotional service Wednesday afternoon led by Mrs. D. O. May of Albany. An informal conference followed while the evening session was privileged in having for a speaker Rev. J. C. R. Ewing of Forman College, India.

The morning of the 16th dawned bright and clear, bringing throngs of delegates who were met and escorted by gallant lads.

The meeting opened with the usual devotional service, Mrs. J. N. Hughes of Schenectady leader. The enhanced interest in missions, aroused by Study Classes, was made an important point. The address of the president, Mrs. George C. Yeisley, followed, her theme being "As seeing Him who is invisible," in which she laid upon our minds and hearts the urgent plea that whatever the character of our work, in whatever field, it might be done as under the Master's eye. Reports from the treasurer, secretaries and various committees followed, after which Mrs. Yeisley laid before us an appeal for five hundred dollars which Mrs. Noyes hoped the Society supporting her would give toward completing the building at Canton in memory of her son. Three hundred dollars are pledged, and it is hoped the full amount may eventually be sent to the treasurer, Mrs. B. W. Arnold.

Annual Meeting hardly seemed natural without the presence of our faithful secretary, Miss Emily A. Darling, who, because of illness, was absent from her post for the second time only in twenty-six years. A very able substitute was found in Miss Julia Howard Bush of Troy. By rising vote a telegram was sent Miss Darling assuring her of our sympathetic remembrance.

After a bountiful luncheon most pleasantly served, the meeting reconvened to consider the principal business of the session, namely the recommendation of the executive committee that, at the suggestion of Mr. Robert E. Speer, the Society of Northern New York reorganize by presbyteries and, conforming to the rest of the State, become a part of the Women's Board of Foreign Missions of the Presbyterian Church, having headquarters at New York. While deeply deploring the severing of loved ties, the consensus of opinion was that, with increased care on account of union with the Cumberland Boards, multiplication of agencies is undesirable, and the more intensive methods of presbyterial organization might result in greater gain. The names of those entitled to vote by the constitution were called, resulting in a large majority in favor of union with the New York Board, who extended to us a cordial letter of invitation. With true graciousness, Mrs. Yeisley moved we thank God for the harmony which had characterized our action, and pledge ourselves to renewed endeavor, whatever be the method.

Committees were appointed in the several presbyteries to carry forward the work of reorganization, and make all necessary arrangements with the New York Board. Looking over the goodly assemblage which filled the edifice to its doors, and standing upon a noble record, we inwardly congratulated those about to receive so splendid an acquisition to their personnel.

On behalf of a committee, Mrs. Benjamin W. Arnold offered a resolution indicating our love for our president, Mrs. Yeisley, whose ready sympathy and winning personality have been so much to us, also our appreciation of the untiring interest and devotion of our secretary, Miss Darling, and our thanks to all who have served in the work of our Society. A resolution from the floor brought out a similar appreciation of the thirty-five years of service on the part of our treasurer. Indeed, it is but fair to state that it has often been due to her unstinted liberality that Northern New York has never failed to make good.

Following a pleasing solo by Mrs. C. R. Baker, we listened to an instructive address upon the awakening of China from Rev. O. F. Wisner of Canton College. Miss DeForest then spoke a few words upon our future work, after which the

committee extended our thanks for the gracious hospitality shown us, and with a benediction from Dr. Mills the Society of Northern New York passed into history.

Before separating many crowded to the front for a parting word with Mrs. Yeisley, whose many messages of high spiritual import have become a part of their lives. Many a woman in middle life, while voting for reorganization in the interests of harmony, expressed her thankfulness for the privilege of having been reared in Northern New York, for to have known, loved and been associated with the women who have been its organizers and leaders has been in truth a liberal education, lifting all subsequent life to a higher and broader plane.

Frances M. Sherry.

At Springfield, Ill., April 21-23.

A handsome special car on the Chicago and Alton R. R., with reclining chairs, excellent dining-car service, a station full of happy-looking women with their friends to "see them off," and a sunny, clear sky, all combined to make the business of an Annual Meeting for Foreign Missions look like a pleasure trip. Hardly had we time to greet each other before Springfield was called. In less time almost than it takes to tell it, everybody had found her hostess and a royal welcome awaited us from the moment we reached this beautiful city, which unites the charm of North and South. The bell of old First Church called us the same evening. The house was glorious with flags, flowers and palms. Here was evidence of the magnificent leadership of our Springfield chairman of committees, Mrs. C. C. Brown. She was everywhere. Quietly and without apparent effort, more than two hundred delegates were entertained, and delicious lunches served each day to about three hundred.

Tuesday evening, Rev. M. D. Hardin, D.D., of Third Church, Chicago, opened the programme with strong argument and appeal. Wednesday morning and each day found our gracious and dignified president in the chair, holding well the reins throughout all the sessions. The address of welcome, a sweet poem, was composed and given by Mrs. C. C. Brown, and the response by our president *emeritus*, Mrs. Henry H. Forsyth, sounded the keynote of sincerity and faith. The nominating committee report, read by its chairman, Mrs. George L. Robinson, was unanimously adopted, and you will find the list of officers on the cover of WOMAN'S WORK. The treasurer, Mrs. Thomas E. D. Bradley, told of the change in date of our fiscal year from April 20 to April 1, and reported a total income from April 20, '07, to April 1, '08, of $103,345.67. At this point the most pleasant of surprises occurred when Mr. Nicholas Roberts, president of the Chamber of Commerce, in earnest and fitting words extended to the delegation the welcome of the city, and was most cordially responded to by the president of the Board.

Dr. Nell B. Johnson Null, in deep disappointment that the return of herself and husband to Korea must be postponed, perhaps indefinitely, told the story of years in Taiku. She carried her audience with her as she told of awful suffering resulting from treatment by native doctors, and of the incredulity and astonishment at the successful efforts of the foreign doctor, especially in a case of skin-grafting.

Minnesota Synodical Society report, presented by Mrs. E. S. Williams, showed a wonderful gain among the young people, and they have some pride in the fact that Minnesota has the first Westminster Guild secretary in the U. S. A.; in fact, in the world. Mrs. Wetmore, reading the report for Michigan, added a few words of warning lest other foreign Christians coming here should lose their faith, as one Chinese student lost his in an American college. Indiana reported growing enthusiasm and the largest attendance for twenty-eight years. Nebraska, Wisconsin, South Dakota, North Dakota, Montana, Colorado and Iowa all reported advance and more than usual interest among young people.

The General Conference was most informal and many practical questions were discussed and explained. Miss Grace Coulter gave a full and clear explanation of the Station Plan for Special Object giving, and Mrs. Holmes Forsyth begged all to write freely and ask for information when it is needed, and Miss McCalla spoke of the value of our missionary letters. The hour given to con-

sideration of our Literature, and led in a most spiritual way by Mrs. Bryan Y. Craig, was none too long for all the topics. WOMAN'S WORK was enlarged upon and recommended as the best foreign missionary publication of its size in the world. Mrs. Green said: "If WOMAN'S WORK is so well worth the money at fifty cents, what do you think of *Over Sea and Land* at twenty-five? It has over 17,000 subscribers, yet there are thousands of Presbyterian children without it." The usefulness of the *Year Book* was vividly shown by Miss Clark, as were also the leaflets and our circulating library, which is coming into a new usefulness through Miss Skinner's efforts. Mrs. Ferry's admirable work with Mission Study Classes showed that we have gained over two hundred classes in two years. Mrs. Egan told how the *Annual Report* can be made both entertaining and useful. Young People's Hour was led by Mrs. A. V. Powell. Miss Grace Curtis Glenn spoke convincingly both of C. E. work and Westminster Guild, and Miss Sarver outlined a plan for Children's Bands.

Thursday morning the spirit of devotion grew as Mrs. Robinson of Bloomington led the prayer hour. Mrs. A. A. Pfanstiehl reported for the home secretaries a total of 2,484 contributing societies, and gave report of progress all along the line. Miss Minich, Field Secretary, compared the work to copper mining and spoke earnestly of her hope of usefulness. Mrs. Underwood of Korea, with deep feeling, told of the great revivals and how the people pray days and nights, never giving up until they have assurance of answer. Miss Halsey had prepared the foreign secretaries' report; its watchwords were "Opportunity" and "Responsibility." Mrs. Dee F. Clarke reported for the office a busy year, 6,282 packages of literature sent out and thousands of pages of letters copied and mailed.

Dr. Mary Bradford's story was of the stirring of religious life going on in Persia. She spoke especially of the wonderful influence of the two hospitals in Hamadan and Teheran, made possible by the gifts of Mrs. Simeon Reid of Lake Forest and Mrs. Cyrus H. McCormick of Chicago. Mrs. Forsyth led us in a short service in memory of several of our noble women who have been called to the higher life during the past year, making special mention of Mrs. Herrick Johnson. The Missionary and Candidate Hour led by Mrs. John Balcom Shaw was the climax of a most impressive meeting, and we were prepared for the Communion Supper presided over by the pastor of the church, Dr. Logan. We cannot omit to mention the soul-stirring address of Dr. Ewing of Lahore, nor the banquet and conference of Westminster Guild Thursday evening.

B. McP. C.

At First Church, Portland, Ore., April 15-16.

It was fitting that this Anniversary of the North Pacific Board should be held here where, twenty years ago, the first steps were taken for organization of the youngest of our Woman's Boards —unique in its work for both home and foreign missions.

The programme of the first morning session was interrupted by Mrs. Mossman, the associate president, in order to present our venerable and honored president, Mrs. W. S. Ladd, a beautiful bouquet of bridesmaid roses from the Board —one for each of her eighty-one birthdays. The presentation was made by her granddaughter, Helen Ladd. The opening devotional hour was led by Mrs. Foulkes, who spoke of the value of prayer in all our work.

The formal call to order was made by our beloved president, who throughout the sessions was assisted by Mrs. Mossman, and we listened to an earnest and stirring address by Rev. Charles E. Bradt of Chicago. Dr. Bradt credited the women of the Church with the great laymen's missionary movement and exhorted them to faithful diligence in all work begun "In His Name."

The secretaries without exception were able to report encouragement and advance in all their work. The report of the treasurer, Mrs. Goss, was a glad surprise, as gifts had far exceeded the faith of many. To make a 20 per cent. increase in gifts was a beautiful way to mark this Twentieth Anniversary milestone. Miss Strong brought greetings from *our* missionaries. Eleven on the field are now supported by the N. P. Board. We thank God and take courage. No word of discouragement from

them, but each doing the full measure of her work in faith.

Who could lead us in a Conference on "Methods in Auxiliary Work" so well as our own Miss Hatch? Every item of this hour breathed a spirit of helpfulness. Miss Frazer brought greetings from the Woman's Board of Home Missions. We trust the desires awakened by these speakers will crystallize into active work over these twin Synods of the Northwest.

At the evening session we were carried in thought to the various fields where our missionaries labor, by Dr. Foulkes. His descriptions brought us so near that again we were prompted to a new consecration that "our substitutes" may realize the power of our united prayers and gifts. The Westminster Guild was carefully presented by Mrs. Geary. We trust a Chapter may be found in many of our churches before next year. Our great legacy, "to do His Will," should prompt to action. We are always glad to listen to Miss Clark of Neah Bay. Hers is a trying field and she is always cheerful and hopeful.

The devotions of the last afternoon were led by Mrs. McLeod of Tacoma and will long be remembered by all. The two commands of Christ, "*come*" and "*go*," were beautifully presented and under the searchlight of the Word all felt we must enter in—in a spirit of loving obedience—if we would be "channels" for His love to a dying world.

Anniversary Hour was replete with reasons for thanksgiving and praise. "Twenty Years in Twenty Minutes" was a recital of the way we had been led, prepared by Mrs. J. V. Milligan, and the thread of God's providence was plainly visible as we followed with her this retrospect. Early members gathered on the platform and greetings from North, South, East and West told us how far the "links of influence reach."

"The Workers—some tarry with us here to-day
And some have left us on the way;
The path of service sweet they trod,
And took the shorter way to God."

Dr. Holt, Field Secretary for Home Missions on the Pacific Coast, brought greetings from Dr. E. P. Hill, Secretaries Brown and Speer. The summary by Mrs. Mossman was a careful view of what has been done and a prospective view of the future, and the prayer of every loyal heart is that her most sanguine desire may be met. The president's closing words inspired us to a deeper consecration, "because He first loved us and sent us forth to tell quickly of a risen Lord."

Adjourned to meet in Third Church, Portland, in 1909.

(*Mrs. D. O.*) *Alice Ghormley.*

At Philadelphia, April 28-30.

The Chambers-Wylie Memorial Church was the temple whither our tribes went up. Joy, Vision, Obedience, these three and the greatest of these is Obedience. "He that doeth the will" shall have both the others. For three days we alternated between discussion of what constitutes intelligent obedience here and the story of those who obey at the other end of the line.

Joy and Vision came as we went with Mrs. Bruen into narrow Korean lanes full of strange faces, or with Mrs. Labaree into seething, tumultuous, painfully awake Persia. We did, indeed, "burden our eager memories with a pack-horse load." If each of the 613 delegates does her duty, is "willing to communicate," who can measure the result?

The responsibility of leadership was emphasized in the story of the driver of the flock of geese in an India street. "Lash the leaders!" Yes, with the sweet constraint of Love, with stirrings of Conscience, with Comparison not with the little *done* but with the vast *undone*. As Dr. Underwood said, "Do more, or else stop talking about what we have done." A map of the world's prevailing religions hung high before our eyes. The women watching it were pledged to something finer than a "Continental Hall;" to the building of a City, not made with hands. The Vision of a redeemed world, of the individual soul's responsibility, the call to worship the sweet will of God, came in hymn and prayer and speech, from beginning to end, until it seemed that the breath of the Spirit must move every heart.

Our president was an object lesson to all presiding officers, so admirable her businesslike methods and management, while like a perpetual benediction was the gracious presence of Mrs. Turner. The absence of Miss Cattell because of recent bereavement was greatly felt.

Mrs. Turner read the treasurer's report, a joyful one, showing an advance of $7,000 in regular gifts (healthy growth that); the total for the year, $189,000. The discussion on Finance was led by Mrs. Weitzel along lines planned by Miss Cattell. That disloyalty exists in certain societies, in the diverting of funds, raised in our missionary organizations, to outside work, seems incredible but is true. It is a sad commentary on the officers of such societies and shows the necessity of a constitution respected, and revived or revised. The Reports on the Work Abroad, read by Mrs. A. R. Perkins, Mrs. J. B. Howell, Mrs. Matthew Newkirk, Mrs. J. W. Cochran, and that of the C. E. missionaries, read by Mrs. W. A. Obdyke, intensely interesting to the intelligent worker, were a revelation to those who for the first time realized the scope of the Board's work.

Presentation of missionaries was made in the president's usual felicitous manner, and responded to as well by them. An Indian hymn was sung by the four ladies from India. Fifteen missionaries and nine ex-missionaries were present. The addresses of Miss Mary Lattimore of Soochow, Mrs. Ewing of Lahore, Miss Elma Donaldson of Dehra, and Mrs. H. G. Underwood of Seoul, gave food for thought and cause for praise.

WOMAN'S WORK was presented well by Mrs. Henry R. Elliot, who touched briefly upon its wide reach, 25,000 copies going literally all over the world; its compact, comprehensive contents, and its indispensability as *the* tool of her trade for every Presbyterian woman working for missions.

Mrs. W. S. Stewart roused all with her report on *Over Sea and Land.* With nearly half a million of children under twelve years of age in our Sabbath-schools, a subscription list of 18,000 is farcical. Conferences on Literature and Young People's work and Study Classes were practical, if too hurried, while that of Synodical, Presbyterial and Auxiliary officers was full of suggestion. Mrs. Thorpe in her talk, "If I were a Missionary," was characteristic and forceful. She paid her respects to the tourist "sponge" whose trail she crossed in her recent tour, and brought discerning, loving tribute to the missionary at work. For the first time our Cumberland sisters met with us and received a hearty right hand of fellowship. The sweet, Southern voice of Mrs. I. Donnell Steele of Alabama brought their greeting.

The picture of the Children's Meeting in Calvary Church, the unusual choir of girls from Bethany Church, the beautiful group of real "Christians from the Orient" in their gay-tinted native costume (students here), the graceful figure and gentle, pleading voice of Miss Maya Das of India, will long be a moving picture in quite another sense from those of the great meeting in the Academy, yet alike in their lasting impression on the soul's retina. Mrs. Thorpe's introductory speech Wednesday night awoke an added pride in her constituency, as in wise, witty and womanly fashion she sketched the growth of the thirty-eight years of the Board's work. The growth of annual gift is from $5,000 in 1870 to $189,000 in 1908; total amount for these years approximating $5,000,000. Dr. White, the new Secretary of the Board of Foreign Missions, spoke as first guest of the evening. He took the audience into his confidence regarding the condition of the treasury in the closing hours of the fiscal year and announced that new work in Korea would have the benefit of the evening offering. This, more than doubled next day, amounted in all to $1,472.

Dr. Underwood then gave his message from "insistent and imminent" Korea, challenging the Church by her old-time strength; by God-given entrance of the Word; by her self-evangelizing ability. The pictures that followed were text, sermon and application in one.

The closing service, brief but effective, was led by Miss Sara Lowrie of Warrior's Mark, Pa. Mrs. Turner blessed us and sent us home in the loving care of Him we serve. The Biennial Assembly of 1908 adjourned, to convene in Cincinnati in 1910.

Jessie W. Radcliffe.

NOTES FROM HEADQUARTERS

From New York.

Prayer-meeting at 156 Fifth Ave., cor. 20th St., the first Wednesday of each month, at 10.30 A. M. Each other Wednesday there is a half-hour meeting for prayer and reading of missionary letters, commencing at same hour, Visitors welcome.

AT Annual Meeting held in Schenectady, April 15, the Board of Northern New York reorganized and arranged to affiliate its territory presbyterially with the New York Board. This

has been a year of unions for us,—first with the former Cumberland Societies of Kentucky, then with three presbyteries of Northern New Jersey, and lastly with the Northern New York Board. We trust and believe that the new ties thus formed will result in added strength and vigor to the cause which all of us have at heart.

PROBABLY by this time the name "Westminster Guild" has become pretty widely known, but it may not be amiss to make a few statements here in regard to the nature of this new organization.

The Westminster Guild was started in the fall of 1906 by the Board of the Northwest. During the past winter, after a series of conferences with representatives of the other six Foreign Boards and the Home Board, a plan was formulated by which the Guild should become a national organization for Presbyterian young women, in the interests of missions,—both Foreign and Home. New methods of study have been introduced, bringing the Guild into line with the training that so many of our young women now receive in college and school, and the Guild will publish each year special programmes for this study.

The Foreign object for the contributions of the Guild is to be the station of Yü-Yiao, near Ningpo, China, which we hope eventually to be able to support entirely. There is to be an Advisory Committee, with representatives from each Board, to control the affairs of the Guild, and in our own Board the Young Women's Secretary is also to be secretary for the Westminster Guild. All inquiries, applications for organization blanks, constitutions, etc., should be addressed to her. We trust that in the fall many Chapters of the Guild may be organized throughout our territory, particularly in those churches which have not now any special work for young women.

CHANGES IN THE MISSIONARY FORCE

ARRIVALS:

April 5.—At San Francisco, Mr. and Mrs. Chas. H. Glunz from the Philippines. Address, care F. A. Jackson, Y. M. C. A. Building, Berkeley, Cal.

April 28.—At New York, Rev. and Mrs. E. P. Dunlap from Siam. Address, 6403 Superior Ave., N. E., Cleveland, Ohio.

April 28.—At New York, Rev. and Mrs. Jos. Graham from W. India. Address, Bridgeport, O.
Miss Belle Graham from Kodoli. Address, Rochester, N. Y.
Miss Ethel Wanless, daughter of Dr. Wanless, Miraj, W. India. Address, Toronto, Can.

April 30.—At New York, Rev. and Mrs. Malbone W. Graham and son from Barranquilla, Colombia. Address, Ocean Grove, N. J.

DEPARTURES:

May 9.—From San Francisco, Rev. and Mrs. A. W. Cooper, returning to Siam, leaving Emma, their only child, in Flora, Ill.
Rev. and Mrs. J. B. Ayres, returning to West Japan Mission.

DEATH:

May 1.—At Élat, Africa, Mrs. Frederick H. Hope, who went out last July.

NEW SOCIETIES AND BANDS

KENTUCKY.

Lebanon, 1st Ch., Jr. S. C. E.

NEW JERSEY.

Newton, Montgomery St. Mission, Busy Bees; Boys' Club.

NEW YORK.

Aubnrn, 1st Ch., Christ's Mission Bd.
" 2d Ch., Little Workers.
Florida, 1st Ch., Jr. S. C. E.
Meridian, Girls.
Seneca Falls, Busy Birds.
Southold, Southold Bd.
Spencerport, Inter. S. C. E.
Stanley, Halls' Mission Bd.
Victor, 1st Ch., Busy Bees.

OHIO.

Chillicothe, 1st, Earnest Workers.
Frankfort, Loyal Legion.
Hillsboro, Y. W. S.
Middletown, Workers' Bd.

PENNSYLVANIA.

Bellefonte, Girls' Jr. Bd.
Coatesville, Bd.
Nicholson, Young People's Bd.
Neshannock, Bd.
Sharon, Lydia Bd.
Williamsburg, Beacon Lights.

TENNESSEE.

Nashville, Young People's Bd.

Receipts of The Woman's Foreign Missionary Society of the Presbyterian Church for April, 1908.

By totals from Presbyterial Societies.

BALTIMORE,	$124.13	PHILADELPHIA NORTH,	$5.00	Miscellaneous,	$145.00
BIRMINGHAM, A	15.00	PITTSBURG,	60.00	Total for April, 1908,	$409.33
CHATTANOOGA,	4.70	PORTSMOUTH,	2.50		
CLEVELAND,	50.00	YADKIN,	3.00		

(MISS) SARAH W. CATTELL, *Treas.*,
501 Witherspoon Building, Philadelphia.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest for March, 1908.

(Continuation of receipts published last month.)

CAIRO.—Anna, C.E., 16; Ava, C.E., 1.11; Cairo, 14.70, C. E., 50, Jr. C.E., 7; Carbondale, 16.50; Carterville, 5, Mrs, James Elder, 5; Equality, 8.40, C.E., 4; Golconda, 5; Harrisburg, 8.40; Metropolis, 13; Murphysboro, 20.95, C.E., 5; Sumner, Westm'r Guild, 4, 184.06

CEDAR RAPIDS.—Bellevue, C.E., 3.10; Blairstown, 16.50; Cedar Rapids, 1st, 242.30, C.E., 12.50; Central Pk., 10.35; Westm'r, 42.50; Sinclair Mem'l, 5, C.E., 2.80; Westm'r, C. E., 5; Center Jnnction, 10; Clarence, 30, C.E., 5; Clinton, 130, C.E., 11.55; Lyons, C.E., 5; Marion, 33, C.E., 25; Mechanicsville, 6; Mt. Vernon, 23, Y.P., 3, Gleaners, 5; Linn Grove, 25; Monticello, 37; Onslow, 18.41, C.E., 2.50; Bethel, 6.80; Scotch Grove, Sunbeam, 3.05; Shellsburg, 19.90; Springville, 11.65, C.E., 2.50; Vinton, 110, C.E., 10, Jr. C.E., 2; Wyoming, 18.54, C.E., 3, 896.90

CHICAGO.—Arlington Heights, 2.43; Austin, 1st, 66.07, Jr. C.E., 3.88; Avondale, 5; Chicago, Belden Ave., 2.91, Ruth Guild, 97 cts.; Bethany, 10.67; Bethlehem Chapel, 50 25; Buena Mem'l, 19; Calvary, 4.22; Campbell Pk., 14.55; 1st, 121.42, C.E., 24.70; 2d, 2,680.76, C.E., 35, Westm'r Guild, 46.80; 3d, 175; 4th, 2,554.41; 6th, 194.76, C.E., 24.55; 7th, 5; 8th, 20.13, C.E., 15; 9th, 21.83; 10th, 19.40; 11th, C.E., 4.85; Covenant, C.E., 4.85, Bd., 1.94, Westm'r Guild, 10, Y.P.S., 4.85; Christ Ch., C.E., 24.50, Inter. C.E., 9.70; Crerar Chapel, C.E., 9.70; Edgewater, 28.17; Endeavor, 3.88; Emerald Ave., 53; Englewood, 1st, 170.72; 41st St., 25, C.E., 145.50, Westm'r Guild, 38.80; 52d Ave., 26.85, C.E.. 9.70; Fullerton Ave., 59.25; Foster Mission, C.E., 1.94; Hyde Pk., 586.48, Y.P.S., 166.42; Lake View, 246.54, Bd., 3 50; Olivet Mem'l, 5; Millard Ave., 2; Morgan Pk., 20.38; Normal Pk., 7.04; Providence, 9.70, Westm'r Guild, 12; Ridgeway Ave., 2.33; South Pk., 24; Windsor Pk., C.E., 4.85; Woodlawn Pk., 261.90, C.E., 48.50; West Division St., 34.55, C.E., 5.34; Scotch Westm'r, C.E., 4.85; Berwyn, 14.70, Jr. C.E., 4.85; Deerfield, 2.70, C.E., 3.88, Jr. C.E., 14.55; Du Page, 26.79; Evanston, 1st, 245.66, Mrs. J. N. Mills, 25, C.E., 12.50; 2d, 226.48, C.E., 13.48; Highland Pk., 83.43; Herscher, 3.88; Hinsdale, C.E., 24.25; Homewood, 4.85; Joliet, Central, 120; 1st, 16.49; 2d, Bd., 1.94; Kankakee, 47.90, C.E., 13.10; La Grange, Jr.C.E., 7.76; Lake Forest, 555.81, C.E., 39.06, Ferry

Hall, 70.58; Manteno, 27.61, Bd., 1.94, C.E., 28.62; Maywood, 10.67; N. Chicago, 1, C.E., 2; Oak P'k., 1st, 107.67, Florence Nightingale Circle, 67.90, Jr. Soc., 4.85; 2d, 15, C.E., 5.82, Boys' I. C., 4.85, Mary Lyon Bd., 2.91; Peotone, C.E., 5 82; Ravenswood, 28; River Forest, 47.05: Roseland, 4.85; S. Chicago, 2.91; Waukegan, 77.60; Wheeling, Zion, 16 74; Anon., 1.50; Mrs. D. S. Johnson, 1; Interest on D. K. Pearsons Fund, 665.43, 10,908.67

CHIPPEWA.—Ashland, 1st, 24.60; Bethel, C.E., 5; Chippewa, 2: Eau Claire, 12.35; Hudson, 26; Ironwood, 5, C.E., 1; Stanley, Westm'r Guild, 12; Superior, Hammond Ave., 17, 104.95

CORNING.—Afton, 7.45; Bedford, 44.15, Jr. C.E., 2.01; Clarinda, 49.40; Corning, 41.16; Creston, 9; Diagonal, 1.50; Emerson, 18.30; Essex, 13; Hamburg, 24; Malvern, 28; Platt Center, 4; Red Oak, 32; Sheuandoah, 15, C.E., 54; Sidney, 10.46; Villisca, 8.47, C.E., 25, 386.90

COUNCIL BLUFFS.—Atlantic, 3.88; Audubon, 12; Carson, C.E., 5; Council Bluffs, 1st, 120; 2d, 5.75; Casey, 8.25; Griswold, 2.43; Bethel, 4.37; Greenfield, C.E., 1.30; Guthrie Center, 4.35; Hamlin, 2.43; Logan, 5, C.E., 5; Menlo, 2.69; Missouri Valley, 16.50, C.E., 5, Jr. C.E., 2; Shelby, 14.55; Woodbine, 7; Walnut, 3.55, 231.05

CRAWFORDSVILLE.—Attica, 26, C.E., 3, In. C.E., 5, Golden Links, 2.50, Y.L.S., 5, Bd., 5; Bethany, 10; Bethel, 10, Miss Mary Nave, 20; Benlah, 18; Boswell, 10; Clinton, 31, Jr. C. E., 3, Westm'r Guild, 2.50; Crawfordsville, 1st, 30, C.E., 15, Y.L.S., 10.75; Center, 115, Susan Harter Est., 25, A. H. Walter Soc., 18, Whatsoever Bd., 10; Mem'l, Y.L.S., 1; Darlington, 2; Dana, 18; Dayton, 45, Mrs. D. H. Crouse, 10, Mrs. Millie P. Sims, 20; Delphi, 39.50, Mrs. C. J. Bowen, 50, C.E., 1, Bd., 7.08: Deer Creek, 5; Fowler, 4; Frankfort, 56, Jr. C.E., 2, Y.L.S., 14.70; Jndson, 7.50: Kirklin, 11.01; Hopewell, 5; Ladoga, 3; Lafayette, 1st, 35; 2d, 82.50, C.E., 20; Lebanon, 15; W. Lebanon, 3; N. Lexington, 13, C.E., 6; S. Lexington, 13.11; Newton, 9, Y.L.S., 8.68, Buds of Promise, 10; Oxford, 4; Rockfield, 9.30; Rockville, 25, C.E., 5; Romney, 18; Rossville, 3; Russellville, 9.50; Spring Grove, 13; Thorntown, 39; Union, Mrs. Wm. Dice, 15; Waveland, 6.25, Mrs. S. J. Milligan, 10; Williamsport, 24, 1,072.88

DENVER.—Brighton, 7; Denver, Arvada, 2; Central, 225.40, C.E., 50, Inter. C.E., 10, King's Daughters, 10; Corona, 9.80, C.E., 9.50; 1st Ave., 66.30, Ellen Light Mem'l, 20, Westm'r Guild, 2; 23d Ave., 40; Hyde Pk., 22, Jr. C.E., 2, Gleaners, 4, Agnew Circle, 19; Highland Pk., 33.40; North, 14.80, C.E., 5; Mt. View Blvd., 5; S. Broadway, 17.40, C.E., 5, Inter. C. E., 2.50, Jr. C.E., 2; York St., 28; Westm'r, 4.50, C.E., 4; Golden, 36; Idaho Springs, 10; Littleton, 7.10; Wray, 3, C. E., 3.50; 2d District Meeting, 1.95, 682.15

DETROIT.—Ann Arbor, 80.67, C.E., 60; Birmingham, 24.25; Brighton, 21.50, Jr. C.E., 2; Dearborn, Westm'r League, 2.50; Detroit, Cadillac, 5, C.E., 2, Boys' Bd., 2; Calvary, 51, C.E., 8; Central, 25, C.E., 15; Covenant, 15; 1st, 384.39; Forest Ave., 44.93, Westm'r Leagne, 10; Fort St., 715, Jr. C.E., 30, Rhea Bd., 3, Westm'r League, 18.75; Ft. Wayne, C.E., 4.75; Highland Pk., 5; Immanuel, 100.60, C.E., 25, Jr. C.E., 1.24, W.L., 3, G. Brown Bd., 4.50; Jefferson Ave., 137.50, C. E., 10, Westm'r Guild, 12, Miss C. V. Marshall, 40; Mem'l, 24, Y.P.L., 3.90, Y.W.S., 6; St. Andrews, 20, C.E., 5.50, Jr. C.E., 3; Scovel Mem'l, 43, C.E., 12.50; 2d Ave., 35, Y.P.U., 5; Trumbull Ave., 54, Jr. C.E., 5; Westm'r, 150, Y.P.A., 12.50; E. Nankin, 4; Holly, 10; Howell, 53.50; Milford, 67, C.E., 10, Builders, 5, Gleaners, 2; Mt. Clemens, 41, C.E., 15, Jr. C.E., 2; Northville, 35; Plymouth, 3.05, Westm'r Gnild, 1.50; Pontiac, 46, S.D. Circle, 13, Y.W.S., 78; Redford, 2 50; Saline, C.E., 5; So. Lyon, 18; Trenton, 4.35, Jr. C.E., 3.50; Unadilla, 7; White Lake, 15; Wyandotte, C.E., 6.50; Ypsilanti, 130.18; Pbyl. Off., 19.82, 2,840 88

DUBUQUE.—Cascade, 2.85; Coggon, C.E., 3.60; Cono Center, C.E., 4.50; Dubuque, Westm'r, 77.67, C.E., 3; 3d, 4, Y. L.S., 5; Farley, 5, C.E., 50 cts.; Hazleton, 9 78, C.E., 6, Jr. C.E., 1; Hopkinton, 22.92, C.E., 3, Lenox College S., 16; Independence, 51.98, C.E., 11; German, 4.75; Jesup, C.E., 1.70; Manchester, 3.80, C.E., 50 cts., Jr. C.E., 25 cts.; Oelwein, 13.68, C.E., 5.25; Rowley, 10, C.E., 3; Sumner, Wilson Grove, 1; Volga, 3.09; Walker, 4.75, C.E., 1.15; West Union, 4.75; Waukon, 18.75; Winthrop, Pine Cr., 10.07; Unity, 3, 317.29

DES MOINES.—Adel, 10; Albia, 10, C.E., 2.50, Jr. C.E., 1; Centerville, 25; Chariton, 10; Colfax, 6; Dallas Center, 26, C.E., 2.50; Des Moines, Central, 120; 1st, 54, C.E., 5; Highland Pk., 8.50; 6th, 27.50; Westm'r, 18, C.E., 14.50; Dexter, 19.75, C.E., 5; Durham, Plymouth, 11; Grimes, 10, C.E., 5.90; Ridgedale, 8; Indianola, 26.25; Knoxville, 46, C.E., 3.50; Leon, 11.70; Milo, 2.15, C.E., 2.20; Moulton, 3.55; Newton, 14; New Sharon, 1; Osceola, 4; Oskaloosa, 14.20; Perry, 6.20; Russell, 10, C.E., 4.25; Seymour, 10; Winterset, 33.15; Woodbine, 14.50, 606.80

DULUTH.—Carlton, 3.50; Cloquet, 8; Duluth, 1st, 108.47, C.E., 39.80, Whipple Mem'l, 12.50, Forward Gnild, 50; 2d, 14.20; Lakeside, 5.66, C.E., 3.50; Glen Avon, 97.17; Westminster, 2; Ely, C.E., 7.50; Mora, 5.50; Two Harbors, 35.78, 393.58

FLINT.—Bad Axe, 10; Caro, 20, C.E., 24.22, Birthday Box, 10.60, Infant Bd., 5.18; Fenton, 9, C.E., 2.50; Flint, 22.93; Fairgrove, C.E., 15; Flushing, 6; Lapeer, 15.84; Marlette, 1st, 11; 2d, 6; Port Huron, 1st, 4; Westm'r, 2.75, C.E., 5.80; Vassar, 8, C.E., 1.50; Yale, 6, C.E., 3, 189.32

FT. DODGE.—Algona, 10; Armstrong, 10; Boone, 30, C.E., 10; Burt, 35 cts.; Carroll, C.E., 95 cts.: Churdan, 6.30; Dana, 14; Estherville, 10; Ft. Dodge, 108, Westm'r Guild, 25; Glidden, Jr. Bd., 2.18; Jefferson, 22; Lohrville, 3.50; Livermore, 5; Lake City, 25; Paton, 5.65; Pomeroy, 5; Rockwell City, 20; Rolfe, 5; Spirit Lake, 23.95, C.E., 5; West Bend, 5, 351.88

FT. WAYNE.—Albion, C.E., 2; Auburn, 12.25; Bluffton, 30, C.E., 2.50; Decatur, 25.69; Elkanan, 7; Elkhart, 5.90; Ft. Wayne, Bethany, 15.35, Y.L.B., 10; 1st, 157.50; 3d, 20, C.E., 4, Jr. C.E., 3; Westm'r, 41.64, Philathea Club, 5, C.E., 3.55; Goshen, 30, Y.L.S., 233.50, C.E., 10; Huntington, 79.59; Kendallville, 23; La Grange, 22, A Friend, 5, Jr, C.E., 10; Ligonier, 9; Lima, 26.70; Ossian, 13; Warsaw, 33.63, C.E., 2; Waterloo, 8; Winona Lake, 18.75; Individual, 126.36, 995.91

FREEPORT.—Argyle, 37; Apple River, M. Study Cl., 5; Belvidere, 29.75; Dakota, 5.50; Elizabeth, 7.60, C.E., 1; Freeport, 1st. Pr. Off., 184.52, C.E., 9.50; 2d, 11, C.E., 10; Galena, 1st, 10, Pr. Off., 14, C.E., 1; Sonth, 14.68, C.E., 13, Jr. C.E., 4, Y.L.S., 9.50; Hanover, 35; Harvard, Pr. Off., 5, Westm'r Guild, 2; Liun and Hebron, 7; Marengo, 25, C.E., 64.50; Oregon, 11.55, Y.P.S., 4.50; Rockford, Westm'r, 25.15; 1st, 120.45; Savanna, 4.12; Warren, 3; Winnebago, 12; Woodstock, 20, C.E., 25, 731.32

GRAND RAPIDS.—Big Rapids, 7.50; Evart, 4.50; Grand Haven, C.E., 10; Grand Rapids, 1st, 9.82, L.K.Y.W., 4, C. E., 2.50; 3d, 9.50. C.E., 3.50; Immauuel, 3 51, C.E., 2.50; Westm'r, 30, C.E., 10; Hesperia, 3; Ionia, 8.75; Ludington, 10, C.E., 3.45, Bd., 6.25; Muir, C.E., 1; Montague, 3, C.E., 1.10; Spring Lake, 1, 134.88

GREAT FALLS.—Great Falls, 11.55, C.E., 25, Miss Gilchrist, 12.50; Havre, C.E., 1; Lewistown, 9.75, 59.80

GUNNISON.—Aspen, 4.50; Delta, 16; Grand Junction, 33, C.E., 15; Gunnison, 10.50, C.E., 10; Leadville, 10.80, C.E., 10; Salida, 6, C.E., 10; Ouray, Mrs. M. B. Herring, 2.50, 128.30

HASTINGS.—Aurora, 6; Beaver City, 12, C.E., 2; Bloomington, 2; Edgar, 3.40; Hansen, 7.80; Hastings, 24.20; Kenesaw, 5; Miuden, 17.20; Nelson, 16, C.E., 11; Superior, 3.70, C.E., 2.80, 113.10

HELENA.—Bozeman, 49.50, C.E., 75, Jr. C.E., 8; Helena, 3.40, C.E., 15; Miles City, 28, 178.90

INDIANA.—Boonville, 3.50; Evansville, Christ, 17, C.E., 7.50, Jr. C.E., 1.80, Elpian Soc., 50; 1st Ave., 2.50; Grace, 30.78, C.E., 5.70; Jefferson Ave., 6; Olive St., 1.80; Parke Mem'l, 2; Walnut St., 63; Ft. Branch, 80 cts.; Farmersburg, 4; Linton, 4.55, C.E., 1.50; Lyons, Hicks, 2.31; Mt. Vernon, C.E., 1.50, Jr. C.E., 1.50; Newburg, 2.18; Oakland City, 12; Petersburg, 12.59, C.E., 1.64; Princeton, 1st, 21.25; Broadway, 10.70, C.E., 2.50; Rockport, 3.50; Royal Oak, 12; Sullivan, 30; Terre Haute, Central, 34.65, C.E., 3.88; Washington Ave., 17.60, C.E., 7.90, Jr. C.E., 10; Vincennes, 1st, 35, C.E., 1.25; Bethany, 6.33; Indiana, 8; Washington, 38.50, C. E., 2; Miss Maud and Martha Arthur, 40; 1st, 1.35, 522.56

INDIANAPOLIS.—Bequest of Miss Sarah Butler, 187.80; Acton, C.E., 1.53; Bloomington, 31.65, C.E., 3, Bd., 1.18; Brazil, 37; Columbus, 17.50; Danville, 4; Clayton, 2.05; Franklin, 125.50, C.E., 5, Bd., 35; Greencastle, 7; Greenfield, 12, C.E., 60 cts.; Greenwood, 36.82, C.E., 1.50; Hopewell, 68.30, C.E., 39.30; Indianapolis, 1st, 191.01, Grettie Y. Holliday Bd., 6.25, Y.W.S., 28.75; 2d, 230, Y.W.S., 50, Nippon Bd., 11, Sara Mayo Bd., 25; 4th, 40; 6th, 41; 7th, 78, C.E., 6, Jr. C.E., 8, Wee Workers, 3.80, Annabette Wishard Bd., 20; Grace, 19.05, C.E., 5, Jr. C.E., 1; Home, 8; Mem'l, 40.90, Jr. Partners, 5, King's Daughters, 30; Tabernacle, 455.70, Mary Fulton Soc., 50, B. J. Bd., 8.01; E. Washington St., 10, C. E., 4; W. Washington St., 2.50; Irvington, 6.65; Martinsville, 12; Southport, 11; Spencer, 8, C.E., 5; Sutherland, C. E., 2; Whiteland, 13.75; Winchester, 3.30, 2,056.40

IOWA.—Birmingham, 6.50; Bloomfield, 7, Jr. C.E., 1; Burlington, 56.10, Bd., 5.87; Cedar Chapel, 3.60; Donnellson, C. E., 2; Fairfield, 94, Gleaners, 17; Ft. Madison, 80, C.E., 10; Keokuk, Westm'r, 50, C.E., 100, Golden Rule Bd., 4.40; Kossuth, 5, Boys' Bd., 5, Girls' Bd., 5; Libertyville, 5.50; Martinsburg, 7.85; Mediapolis, 15, Bd., 1, Westm'r Guild, 8; Middletown, 2; Milton, 2.25; Morning Sun, 2; Montrose, 7.75; Mt. Pleasant, 31.05, C.E., 5; New London, 5.15; Ottumwa, 1st, 30, C.E., 20; East End, 34.60, C.E., 7.30; Winfield, 10, C.E., 11, 657.92

IOWA CITY.—Atalissa, 9.85, C.E., 2; Brooklyn, 10; Columbus Junction, 10, C.E., 5; Crawfordsville, 10; Davenport, 1st, 20, Y.W.S., 20; 2d, 3.75; Hills, Indiv., 1.50; Iowa City, 21, C.E., 10; Ladora, 4.75; Malcom, 7, C.E., 2.50; Marengo, 10.57, C.E., 5; Montezuma, 5.75, C.E., 5; Muscatine, 58.75, C.E., 5; Oxford, 5; Princeton, C.E., 3; Sigourney, 5; Scott Ch., 10; Summit, C.E., 5; Tipton, 5 50; Unity Ch., 5, C.E., 3; Washington, 50.50, Jr. C.E., 4.50; Williamsburg, 15; Wilton Junction, 36, C.E., 10; West Branch, 15; West Liberty, 12.08, C.E., 5, 417.00

KEARNEY.—Broken Bow, 20, C.E., 15; Central City, 32, C.E., 9, Bd., 4; Cozad, 7.50; Fullerton, 7.25, C.E., 2.60; Gandy, 17.55; Gibbon, 9, C.E., 2, Jr. C.E., 1; Grand Island, 12, C.E., 5; Kearney, 11; Lexington, 3, C.E., 12; Litchfield, C. E., 2; Loup City, 1.50, Jr. C.E., 10; North Platte, 7, C.E., 6, Jr. C.E., 3; Ord, 12, C.E., 7; Wilson Mem'l, 9, C.E., 10;

Shelton, 3.50, C.E., 3; St. Edwards, 6.20; St. Paul, 10.50, C. E., 1; Wood River, 5.80, C.E., 6, 273.40

La Crosse.—Decora Prairie, C.E., 77 cts.; Galesville, 4, C.E., 1.20; La Crosse, 20.94, Jr. C.E., 15; New Amsterdam, 10; North Bend, 23; West Salem, 5, C.E., 5, Jr. C.E., 10, 94.91

Lake Superior.—Calumet, 50; Escanaba, 13, Secret Service Soc., 11; Ishpeming, 25, C.E., 4; Iron Mt., 22; Manistique, 21, C.E., 20; Marquette, 40, C.E., 20, Bd., 2; Menominee, 25, C.E., 5, Bd., 1; Munising, 6, C.E., 3.50; Rudyard, C.E., 3; St. Ignace, 5, C.E., 3, 279.50

Lansing.—Albion, 22.25, C.E., 4; Battle Creek, 49, C.E., 29; Brooklyn, 13; Concord, 20.50, C.E., 3.25, Jr. C.E., 2.50; Dimondale, 4.85; Hastings, 12.25, C.E., 2.85; Homer, 9; Jackson, 27.70; Lansing, 1st, 13; Franklin Ave., 20, C.E., 17, Westm'r Guild, 12.50; Mason, 13; Marshall, 39.35, Miss Mary Brown, 2, C.E., 11.65; Oneida, 1.50; Stockbridge, 4 70, 334.85

Logansport.—Bethlehem, 5.25; Bourbon, 1.30; Brookston, 4; Chalmers, 2.58, C.E., 2.50, Jr. C.E., 1.50; Concord, 3; Crown Point, 19; Goodland, 3.50; Granger, 2.85; Hammond, 2; Lake Prairie, 11.70; La Porte, 10, Bd., 10; Logansport, 2.85; Broadway, 10; 1st, 39; Meadow Lake, 3; Michigan City, 3, C.E., 5; Mishawaka, 13 50; Monticello, 8.05; Pisgah, 6.02; Plymouth, 6.50, C.E., 4; Remington, 9.12; Rochester, 1.10, C.E., 1; Valparaiso, 8.45, C.E., 5; South Bend, 1st, 40, C.E., 45.19; Trinity, 3.75; Westm'r, 6; Union, 45.68, 345.39

Madison.—Baraboo, 9; Beloit, 34; Janesville, 61.25, Westminster Guild, 18; Kilbourn, 3; Lodi, C.E., 5; Madison, 35, Pr. Off., 58; Portage, 5; Poynette, 13; Prairie du Sac, 2; Reedsburg, 9, 252.25

Mankato.—Alpha, 3; Balaton, 17.69, C.E., 8.98; Blue Earth, 24.83; Delhi, 1.40, C.E., 10; Jackson, 19.55; Jasper, 2.50; Kasota, 6.50; Lake Crystal, 3; Le Sueur, 21.95, C.E., 2; Luverne, 10.65, C.E., 10; Mankato, 55; Marshall, 17; Morgan, 2.75, C.E., 4; Pilot Grove, 21; Pipestone, 4; Redwood Falls, 14.30; Rushmore, 2; Slayton, 4.60; St. Peter, 12.50; Tracy, 29.29; Windom, 16; Winnebago, 24.95; Worthington, 45.39, C.E., 5, Jr. C.E., 8.50, 408.33

Mattoon.—Arcola, 37.85; Ashmore, 37.86; Assumption, 106.15; Charleston, 42; Dalton City, 4.25; Crisman, 10; Effingham, 4; Fairfield, 5.50; Grandview, 2.50; Kansas, 5.75; Mattoon, 15; Morrisonville, 6.70, C.E., 5; Moweaqua, 8, C. E., 2 50; Neoga, 15.20, C.E., 10, Jr. C.E., 1.35; Newman, 10; Palestine, 35.45; Paris, 26.80, C.E., 25; Pana, 45.30; Shelbyville, 40, C.E., 12, Bd., 3, Margaret Simcox Bd., 15; Tower Hill, 2, C.E., 2; Toledo, 2.25; Tuscola, 59.42; Vandalia, 20, 617.83

Milwaukee.—Beaver Dam, 1st, 2; Cambridge, Jr. C.E., 1; Manitowoc, 2.50, C.E., 5; Milwaukee, Berean, Jr. C.E., 1; Bethany, 2, Jr. C.E., 1; Calvary, 23.75, C.E., 14.27; Immanuel, 43.80, Mission Workers, 5; Messiah, Jr. C.E., 1; Perseverance, 2.87, Jr. C.E., 1; Westm'r, 10, Jr. C.E., 1, Westm'r Guild, 6; Ottawa, 1, C.E., 7; Oostburg, 12.99; Racine, 35, Y.W.S., 4 13; Somers, 4.60; Waukesha, 11, Inter. C.E., 2, Workers for Christ, 3, Westm'r Guild, 6; Presbyterial Off., 1.85, 211.76

Minneapolis.—Buffalo, 17.92, C.E., 5, Jr. C.E., 5; Crystal Bay, 5; Eden Prairie, Indiv. Giv., 6.60; Howard Lake, 8, C.E., 2.50; Minneapolis, Andrew, 144.63, C.E., 9.38, Soldiers of the Cross, 4.58, Busy Bees, 2.59; Bethany, 14.75, C.E., 10; Bethlehem, 183, C.E., 30; 1st, 146, C.E., 4.50, Willing Workers, 27.76, Gleaners, 57, Westm'r Guild, 69, Jr. C.E., 7.05; 5th, 24.34; Grace, 16.21, C.E., 10, Little Bd., 7.71; Highland Pk., 57.12, C.E., 2.50, Sunshine Bd., 4.05; House of Faith, 9; Oliver, 30.13, C.E., 2.50, Inter. C.E., 1; Shiloh, 30, Jr. C.E., 10; Stewart Mem'l, 52.10, C.E., 15, Circle, 5, Mary Bradford Bd., 29; Vanderburgh Mem'l, 7.65; Westm'r, 710.08, Gleaners, 26.25, King's Daughters, 71.70, Inter. C.E., 50, Westm'r Guild, 165, Fujiyama Club, 4; Hope Chapel, 45, C.E., 17.50, Inter. C.E., 10; Rockford, C.E., 6.77; Oak Grove, 5.13, C.E., 2.50; Waverly, 12.50, 2,200.00

Minnewaukon.—Bisbee, 5; Minnewaukon, Jr. C.E., 5; Rolla, 10, 20.00

Monroe.—Adrian, 50, C.E., 19; Cadmus, 5.97; California, 4; Coldwater, 36.70, Personal, 5; Deerfield, C.E., 2; Erie, 6; Hillsdale, 48 cts.; Holloway, 4; Jonesville, 20; Monroe, 29; Palmyra, 10, Sunbeam Bd., 5; Tecumseh, 43, C.E., 1.30, 241.45

Mouse River.—Epping, 1, Circle, 75 cts.; Minot, 2; Omemee, 5, 8.75

Muncie.—Anderson, 45, Mrs. Geo. E. Lilly, 30, C.E., 12; Alexandria, 5; Elwood, 7.40, C.E., 2; Hartford City, 9.26; Jonesboro, 9.50, C.E., 2.50; Kokomo, 33; Marion, 19; Montpelier, 8.50; Muncie, 51.80; Noblesville, 10; Peru, 27, Bd., 50 cts.; Portland, 21 50; Tipton, 11.20; Union City, 44; Wabash, 78.31, C.E., 3.67; Winchester, 7.10, 438.24

Nebraska City.—Adams, 28.25, C.E., 2.80, Jr. C.E., 1; Alexandria, 3.60; Auburn, 19 74, C.E., 8; Beatrice, 64, C.E., 56.40, Westm'r Circle, 20; Chester, 2; Deshler, 1, C.E., 1; Diller, 13, C.E., 5; Falls City, 6.80, C.E., 5; Fairbury, 5.95, C.E., 5.60; Gresham, 4, C.E., 1; Hebron, C.E., 15; Hopewell, 5; Humboldt, 16.40; Lincoln, 1st, 31.35, C.E., 24; 2d, 23; Westm'r, 10, C.E., 2.25; Liberty, 10; Nebraska City, 4.55; Palmyra, 7.60; Pawnee, 14, C.E., 2; Plattsmouth, 7; Seward, 2; Staplehurst, 40 cts.; Sterling, 3.60; Tablerock, 12, C.E., 12.50; Tamora, 3.55; Tecumseh, 50, C.E., 8; Utica, 2.85, C. E., 13.80; York, 4.30, 538.29

New Albany.—Bedford, 20, C.E., 7, Jr. C.E., 2, Inter. C.E., 1.50, Sunshine Bd., 2.50; Brownstown, C.E., 2; Charlestown, 20; Corydon, 7.65, Gleaners, 9.50, Wisteria Bd., 4.60; Hanover, 47.76, L.B.B., 2.10; Jeffersonville, 7, C. E., 15, Y.L.M.S.C., 15; Madison, 1st, 11, L.M.C., 25; 2d, 4.50; Mitchell, 32.35, C.E., 4, Jr. C.E., 1.50; New Albany, 1st, 30.96; 2d, 39.75; 3d, 8.20, Girls' Bd., 1.70; N. Vernon, 9.50; Orleans, 7; Pleasant, 2, C.E., 1; Salem, 10.55; Seymour, 10, C.E., 2; Scipio, 7; Vernon, 4.19; Vevay, 7.13; Valley City, 1.40, 384.34

Niobrara.—Coleridge, 1.50; Emerson, 8.50; Elgin, 1; Hartington, 25, C.E., 1.35; Laurel, 4.40; Madison, 11.10; Oakdale, 50 cts.; O'Neill, 2.04, C.E., 2.50; Osmond, 2 72; Pender, 12, C.E., 3.75; Ponca, 13 88, C.E., 1; Randolph, 12, C.E., 5; Stuart, C.E., 50 cts.; Wakefield, 5, C.E., 1; Wayne, 26; Winnebago, 3, 143.74

Oakes.—Crete, 5.05; Edgeley, 6.25, C.E., 5; Enderlin, C. E., 5; Ellendale, 1.65, C.E., 2.50; La Moure, 9; Lisbon, 2.74, C.E., 5; Milnor, 1.50; Monango, 3.50; Oakes, 15.30, 62.49

Omaha.—Bancroft, 1.60, C.E., 2; Bellevue, 12.10; Blair, 6; Cedar Bluffs, 6.20; Colon, 2.80, C.E., 3; Columbus, C.E., 8; Craig, 7.60; Creston, 1.90; Florence, 2.32; Lyons, 15.64, C. E., 5; Marietta, 56 cts.; Omaha, Bohemian, 2.40; Castellar St., 20.72, C.E., 2; Clifton Hills, 7.79, C.E., 8, King's Daughters, 2; Ch. of Covenant, 10.40, C.E., 4, Jr. C.E., 2; Dundee, 13.30, C.E., 3; 1st, 125.87, C.E., 10; Knox, 22.80, C.E., 6; Lowe Ave., 24.40, C.E., 6; 2d, 13.20; 3d, 2.40; Westm'r, 14.74, C.E., 12, Gleaners, 2.15, Y.W.S., 4.40; Osceola, 10; Schuyler, 20.40, C.E., 6; S. Omaha, 16; Bohemian, 2; Tekamah, 10.40; Valley, 1.20; Waterloo, 10.20; Wahoo, 2, 472.49

Ottawa.—Aurora, 18, C.E., 5, Jr. C.E., 5; Aux Sable Grove, 11, C.E., 4; Brookfield, 100; Elgin, 2, Westm'r Guild, 6; Earlville, 10; Grand Ridge, 22.20, C.E., 8; Kings, 2; Mendota, 35, C.E., 6, Westminster Guild, 20, B.B., 9; Morris, 34, C.E., 5; Minonk, 36; Oswego, 5; Ottawa, 31, A Friend, 50, C.E., 15; Paw Paw, 10, C.E., 6.80, Jr. C.E., 3; Pontiac, 20, C.E., 20; Rochelle, 39; Sandwich, C.E., 4; Streator, 100, C. E., 10; Troy Grove, 2; Waterman, 11, Clover Club, 4, 669.00

Pembina.—Bathgate, 9; Bay Center, 5; Cavalier, 6.30, C. E., 22; Crystal, 5, C.E., 15; Drayton, 6, Bd., 2; Emerado, 20, C.E., 8; Gilby, C.E., 32.40; Grand Forks, 60.50, C.E., 50; Hamilton, C.E., 18; Hanna, 1, C.E., 12.50; Inkster, C.E., 10; Langdon, 44, Jr. C.E., 5; Minto, 8; Milton, 25; Neche, 10; Hyde Pk. Ch., C.E., 15; Park River, 20, Jr. C.E., 5; Pembina, 7, C.E., 13.16, Bd., 9.50; Rushford, 12; Tyner, 14.50, 470.86

Peoria.—Astoria, 1; Canton, 11, Owls, 60; Delavan, 33; Dunlap, Prospect, 4, C.E., 4; Elmwood, 18, C.E., 2; Eureka, 29, C.E., 2, Jr. C.E., 1; Farmington, 28, C.E., 1; Galesburg, 47, C.E., 15; Green Valley, 4, Rural Gleaners, 12; Hanna City, Salem, 18, C.E., 1; Ipava, 46, C.E., 1; Knoxville, 17, C.E., 1, Forget-Me-Not Bd., 3, Whatsoever Bd., 25; Lewistown, 8, C.E., 2; Oneida, 19; Peoria, 1st, 151, C.E., 11, E. R. Edwards Bd., 9, Little Lights, 7; 2d, 53; Grace, 132, C.E., 50; Calvary, 21; Arcadia Ave., 17; Westm'r, 15; Princeville, 3, C.E., 6; Table Grove, 6; Toulon, Elmira, 142, C.E., 34; Vermont, 3; Washington, 18; Yates City, 5, C.E., 2, 1,098.00

Petoskey.—Alanson, 1; Boyne City, 5, C.E., 5; Cadillac, 13; E. Jordan, 35; Greenwood, 1.25; Lake City, 18; McBain, 1.45; Petoskey, 30.30, C.E., 5.50; Mackinaw, 5; Traverse City, 28.90, Westm'r Guild, 6, 155 40

Pueblo.—Alamosa, 18, Jr. C.E., 4; Canon City, 39.75, C. E., 20; Colorado Spriugs, 1st, 88.50, C.E., 40, Inter. C.E., 5, Jr. C.E., 6; Boulder St., 52 65; 2d. 16.50, C.E., 11, Jr. C.E., 2.50; Emanuel, 5.75, C.E., 10; Cripple Creek, 12, C.E., 10; Florence, 28.75, C.E., 4.85, Jr. C.E., 1.10; La Junta, 10; Las Animas, 8.50; Mogote, San Rafael, 2, C.E., 2; Monte Vista, 21; Pueblo, 1st, 67.50, C.E., 15; El Bethel, C.E., 1.50; Mesa, 56.50, Bd., 2; Westm'r, 13; Rocky Ford, 20; Trinidad, 24.10; Victor, 15.75, C.E., 5, 640.20

Red River.—Baker, Alliance, 2; Brainard, 18; Campbell, Westm'r, 21.50; Fergus Falls, 80; Maine, 29; Moorhead, 10, 160.50

Rock River.—Albany, 1.50; Aledo, 36; Alexis, 16.70; Arlington, 5; Ashtor, C.E., 8.50; Seaton, Center, 10.50, Girls' Bd., 6.50; Dixon, 18.50; Edgington, 2.50, C.E., 12; Fulton, 8; Garden Plain, 13.40; Geneseo, 12.56; Keithsburg, 6.85; Ladd, 5.20, C.E., 1.61; Milan, 17; Millersburg, 3.50; Morrison, 36.50, Jr. C.E., 10; Newton, 25; Norwood, F. Cleland Bd., 1.38; Peniel, 16; Pleasant Ridge, 5; Princeton, 11.15, Bd., 9; Rock Island, Broadway, 106.75, Ruth's Bd., 20; South Pk. Chapel, J. B. C., 2.50; Central, 14.40; Sterling, 45; Viola, 2; Woodhull, 23.83, 514.33

Rushville.—Augusta, 13; Bardolph, C.E., 5; Brooklyn, 3; Bushnell, 31, C.E., 15; Carthage, 46, C.E., 50; Clayton, 6; Colchester, Fountain Gr. Ch., 14, C.E., 5; Doddsville, 3; Elvaston, 11; Fargo, C.E., 5; Good Hope, 1.75, Mrs. Painter, 20, Mrs. Pollock, 20; Hamilton, 8; Hersman, 14, C.E., 10, Bd., 7.50; Kirkwood, 25, C.E., 25, Bd., 5; Macomb, 18; Camp Creek, 56, C.E., 13; Monmouth, 76, C.E., 15; Mt. Sterling, 20.25, Mrs. F. D. Crane, 35; Niota, Appanoose, C.E., 10; Perry, 15; Prairie City, 24.60, C.E., 10; Quincy, 11, C.E., 15; Rushville, 19, C.E., 35; Vermont, Sugar Creek, 4.38; Warsaw, 7.50, C.E., 10; Wythe, 5, 742.98

SAGINAW.—Alma, 37.50; Alpena, 1; Bay City, 38.58; Mem'l, 10; Westm'r, 25; Ithaca, 13; Midland, 16.74; Mt. Pleasant, 6.53; Saginaw, 1st, 430, C.E., 50, Jr. C.E., 2, Westm'r Guild, 10, Golden Rule, 60; Grace, 1.75, C.E., 3.88; Warren Ave., 21.63; Washington Ave., 2.21, C.E., 2.48; W. Saginaw, 1st, 17 74; St. Louis, 6, 756.04

ST. CLOUD.—Greenleaf, 1.50, C.E., 5; Harrison, 5; Long Prairie, C.E., 2; Litchfield, 75; Maynard, 20; St. Cloud, 32.26, C.E., 5; Spicer, 5; Willmar, 35, C.E., 15, 200.76

ST. PAUL.—Farmington, C.E., 8; Hastings, 13.11, Busy Bees, 26; Red Wing, 47, C.E., 11.75; Rush City, 10.50; St. Croix Falls, 6.61; St. Paul, Arlington Hills, 4.77, C.E., 1.50; Bethlehem, 6; Central, 25.65, C.E., 98, Y.W.S., 53.25, Busy Bees, 14.50; Dayton Ave., 68.81, Busy Bees, 110; East, 8.79; 1st, 32; 9th, 2.41; Goodrich Ave., 6, C.E., 7; House of Hope, 36.50, C.E., 13, Busy Bees, 7; Hamline, 13.95, Jr. C.E., 2.50; Macalester, 26.50, C.E., 15; Merriam Pk., 53.83, C.E., 15, Wayside Gleaners, 3, Busy Bees, 10, Westm'r Guild, 12; Westm'r, Busy Bees, 6.25; St. Paul Pk., 5; S. St. Paul, 5.60; Stillwater, 62.35, Allbright Bd., 18.75; White Bear, 5.50, Busy Bees, 5, 878.38

SIOUX CITY.—Alta, 19.34, C.E., 1.50; Battle Creek, 7, C. E., 5; Cherokee, 75, C.E., 7; Cleghorn, 25, C.E., 2.25; Denison, 35, Light Bearers, 3; Early, 6, Jr. Bd., 10; Elliott Cr., 4.15; Hawarden, 2; Hull, 6.40, C.E., 3.75, Jr. C.E., 1.25; Ida Grove, 14.50; Inwood, 5, C.E., 4.12; Ireton, 21.12, C.E., 3; Le Mars, 5, C.E., 20; Manilla, 5; Marcus, Mt. Pleasant, 1.50; Meriden, 5.30, C.E., 5; Odebolt, 6; Paullina, 3.85, C.E., 21.75; Sac City, 43.40, C.E., 10, Jr. C.E., 6; Schaller, 7.72, C.E., 2; Sioux City, 1st, 54.36, C.E., 5; 2d, 12.50, C.E., 2.75; 3d, 13, C.E., 3.75; Olivet, 5; Morningside, 19.66, C.E., 20.50; Storm Lake, 40, C.E., 19.15; Pilgrim, 8.78, C.E., 1.50; Union Twp., 10; Vail, 6, C.E., 2.75; Wall Lake, 3.10, C.E., 7.50, 639.20

SOUTHERN DAKOTA.—Alexandria, 19; Bridgewater, 19, C. E., 8, Bd., 24; Canastota, 13, C.E., 6, Bd., 7; Dell Rapids, 6.80; Golden Rod, 3; Hurley, 6.30; Kimball, C.E., 8; Mitchell, 4, C.E., 5; Parker, 31.75, Bd., 7.25; Scotland, 16; Sioux Falls, 23; White Lake, 6, 213.10

SPRINGFIELD.—Bates, 27; Buffalo Hart, 10, C.E., 7; Decatur, 9; 1st, 119.50, C.E., 40, Jr. C.E., 7.50, Westm'r Guild, 14; Westm'r, 5, Mrs. Milliken, 100, Bd., 7.50; North Fork, 2.50; Greenview, 10, C.E., 15; Jacksonville, State St., 41, Bd., 93; Westm'r, 174, Girls' Bd., 4, Westm'r Guild, 10; Portuguese, 20; Lincoln, 50, C.E., 6, Jr. C.E., 4; Macon, 9; Maroa, 34.50; Mason City, 24, C.E., 20; Pawnee, 7; N. Sangamon, 33.60; Petersburg, 62, C.E., 25; Rock Creek, 6.20; Pisgah, 30; Pleasant Plain, 15; Springfield, 1st, 114, E. J. Brown S., 112.40, Bd., 6; 2d, 97.75; 3d, 10; Portuguese, 10; Sweetwater, 20; Taylorville, 50, Girls' Bd., 80 cts.; Virginia, 47.55; Central, 14; Williamsville, 1.20; Winchester, 20; Woodson, 7, 1,553.00

WATERLOO.—Arlington, 3.20; Cedar Falls, 10.20; Clarksville, 3; Greene, 6; Grundy Center, 15.47; La Porte City, 16; McCallsburg, C.E., 3; Marshalltown, 16; Mason City, 5; Maxwell, 3.06; Nevada, 82.45; State Center, 29; Toledo, 3; Tranquility, 12.10; Waterloo, 1st, 26.40; Westm'r, 10; Williams, 6.80, 250.68

WHITEWATER.—Aurora, 20.27; Connersville, 7.50, C.E., 10; College Corner, 15.58, C.E., 10.60, Jr. C.E., 5.27; Clarksburg, 2.55; Greensburg, 159.35, C.E., 2.30; Harmony, 20.04, Bd., 6.70; Kingston, 21.80, Bd., 6.50; Knightstown, 11.75; Lawrenceburg, 12; Lewisville, C.E., 5; Liberty, 16.01, Bd., 7.07; Mt. Carmel, 2 50, C.E., 50 cts.; New Castle, 4.50; Providence, 5; Richmond, 1st, 96.78; 2d, 7; Rushville, 10; Rising Sun, 13.40; Shelbyville, 57.30, E. Van Pelt Bd., 2.50, 539.77

WINNEBAGO.—Appleton, Mem'l, 30, C.E., 5; Fond du Lac, 11, Bd., 1; Green Bay, 6, C.E., 22, Jr. C.E., 2; Marinette, 19.25, Bd., 3.73, L.L. Soc., 5.50; Marshfield, 10, C.E., 5; Merrill, 5.50; Neenah, Jr. C.E., 2; Oconto, 53, C.E., 10; Omro, 86 cts.; Oshkosh, 80; Oxford, 2.36; Shawano, 10; Sherry, C. E., 5; Stevens Pt., 20, Inter. C.E., 2.50; Wausau, 73, Inter. C.E., 3, Jr. C.E., 5; Winneconne, 10, King's Daughters, 8.13, 410.83

WINONA.—Albert Lea, 61; Alden, 7.50, Inter. C.E., 2; Austin, 23, C.E., 3.70; Blooming Prairie, 4, Jr. C.E., 1.50; Chatfield, 42.36, C.E., 10; Claremont, 7.50; Fremont, 15; Le Roy, 17.50, C.E., 2.50; Kasson, 5.57; Oakland, 1; Preston, 8.65, C.E., 2; Owatonna, 50, C.E., 8.50; Rochester, 20, D.O. W. Soc., 2; Rushford, 10.25; Winona, 15; Washington, 3, 323.53

WYOMING.—Cheyenne, 5.75, C.E., 10.25; Evanston, 10; Laramie, 10, 36 00

MISCELLANEOUS.—Oxford, O., Western College for Women, Union Soc., 50; Colorado Synodical Soc., Interest on Kirkwood Mem'l Fund, 27.50, 77.50

Total receipts for month,	$46,499.45
Total annual receipts for publications, etc.,	2,522.18
Total receipts since April 20, 1907,	103,345.67

MRS. THOS. E. D. BRADLEY, *Treas.*,
Room 48, 40 E. Randolph St., Chicago.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for April, 1908.

By totals from Presbyterial Societies.

BINGHAMTON,	$18.00	NASSAU,	$10.50	STEUBEN,	$22.00	WESTCHESTER,	$56.00
BOSTON,	3.00	NEW YORK,	1,624.07	SYRACUSE,	98.54	Miscellaneous,	503.48
EBENEZER,	25.00	ST. LAWRENCE,	78.00	Total receipts for month,			$2,438.59

(MISS) HENRIETTA W. HUBBARD, *Treas.*, Room 818, 156 Fifth Ave., New York.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for March, 1908.

ABILENE,	$12.33	FORT WORTH,	$78.70	OKLAHOMA,	$341.49	SEDALIA,	$326.79
AMARILLO,	4.65	FT. SMITH,	30.60	OSBORNE,	91.25	SOLOMON,	360.90
ARDMORE,	45.00	HIGHLAND,	238.36	OZARK,	153.92	ST. JOSEPH,	405.86
ARKANSAS,	32.18	HOUSTON,	62.24	PARIS,	77.32	ST. LOUIS,	2,159.79
AUSTIN,	33.05	IRON MT.,	28.45	PECOS VALLEY,	25.25	TULSA,	105.29
BROWNWOOD,	33.85	JEFFERSON,	16.15	RIO GRANDE,	25.00	TOPEKA,	754.18
BURROW,	33.25	KANSAS CITY,	789.02	SALT RIVER,	54.03	WACO,	105.70
CARTHAGE,	347.47	KIRKSVILLE,	275.40	SAN ANTONIO,	13.25	Miscellaneous,	173.44
CIMARRON,	32.50	LARNED,	364.36	SANTA FÉ,	36.00		
DALLAS,	91.65	LITTLE ROCK,	12.25	Total for month,			$10,141.54
DENTON,	58.85	MCGEE,	264.07	Total for year,			$23,423.34
EL RENO,	100.18	MUSKOGEE,	75.92				
EMPORIA,	1,007.16	NEOSHO,	855.69				

MRS. WM. BURO, *Treas.*,
Room 601, Equitable Bldg., St. Louis, Mo.

Receipts of the Woman's Occidental Board of Foreign Missions to March 25, 1908.

Pres. Socs.	*Aux.*	*C.E. and Y.P.*	*S.S. and Bands.*	*Totals.*
ARIZONA	$79.00	$107.80	..	$186.80
BENICIA	255.75	35.70	$21.00	312.45
LOS ANGELES	1,515.97	883.83	86.30	2,486.10
OAKLAND	987.10	280.03	53.94	1,321.07
RIVERSIDE	243.20	101.22	3.00	347.42
SACRAMENTO	389.25	77.00	..	466.25
SAN FRANCISCO	691.95	111.50	94.00	897.45
SAN JOAQUIN	379.98	90.90	56.07	526.95
SAN JOSÉ	278.27	180.96	7.00	466.23
SANTA BARBARA	131.55	79.55	26.50	237.60
	$4,952.02	$1,948.49	$347.81	$7,248.32

Miscellaneous—Miss Helen Abernethy, El Cajon, Cal., $100; Mrs. E. H. Avery and Miss Avery, Calif., $125; Mrs. Mary M. Y. Wheeler and Daughters, Santa Barbara, $75; Miss Haight, San Francisco, $5; Pastors and Elders, $53; Pres. Orphanage, $60; Mrs. Geo. Kaita, San Francisco, $50; Mr. and Mrs. Chu Ah Gee, Bishop, Calif., $100; Broadway Anx., Rock Island, Ia., $50, $618.00

Total for three months,	$7,866.32
Total for the year,	18,552.82

MRS. E. G. DENNISTON, *Treas.*,
3454 Twenty-first St., San Francisco, California.

Receipts of Woman's North Pacific Board of Missions for Quarter Ending April 1, 1908.

ALASKA,	$15.00	PORTLAND,	$1,152.06	WILLAMETTE,	$192.01
BELLINGHAM,	27.72	PUGET SOUND,	432.09		
CENT. WASHINGTON,	95.95	SOUTHERN OREGON,	66.06	Total for quarter,	$2.537.20
GRANDE RONDE,	32.55	SPOKANE,	172.30	Previously reported,	3,144.98
OLYMPIA,	189.21	WALLA WALLA,	110.10		
PENDLETON,	14.45	WENATCHEE,	37.70	Total for year,	5,682.18

MRS. JOHN W. GOSS, *Treas.*, 324 East 21st St., N., Portland, Oregon.

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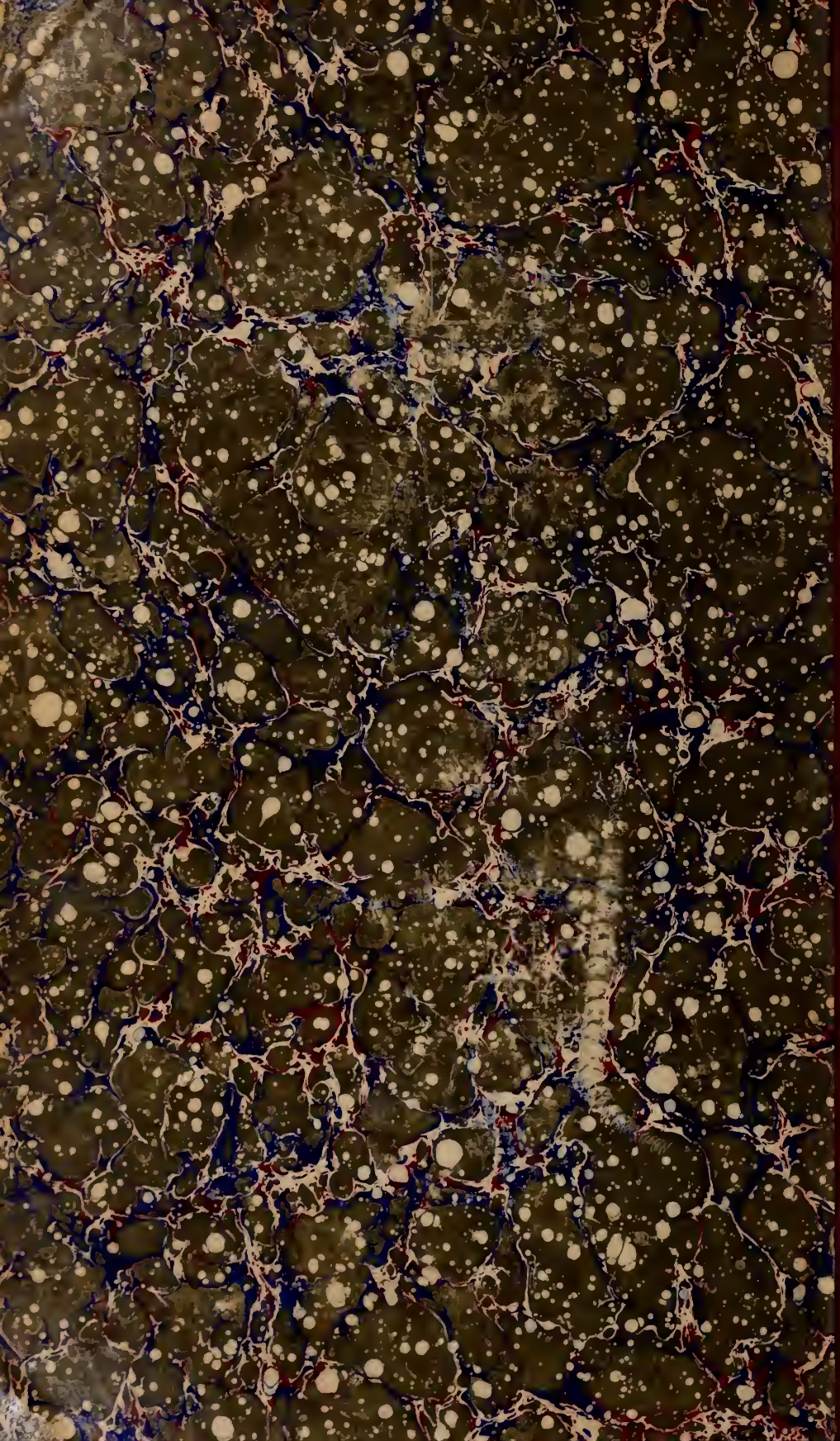
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